

THE LIBRARY OF
JESUS COLLEGE, OXFORD

WITH AN APPENDIX ON
THE BOOKS BEQUEATHED THERETO BY
LORD HERBERT OF CHERBURY

BY

C. J. FORDYCE

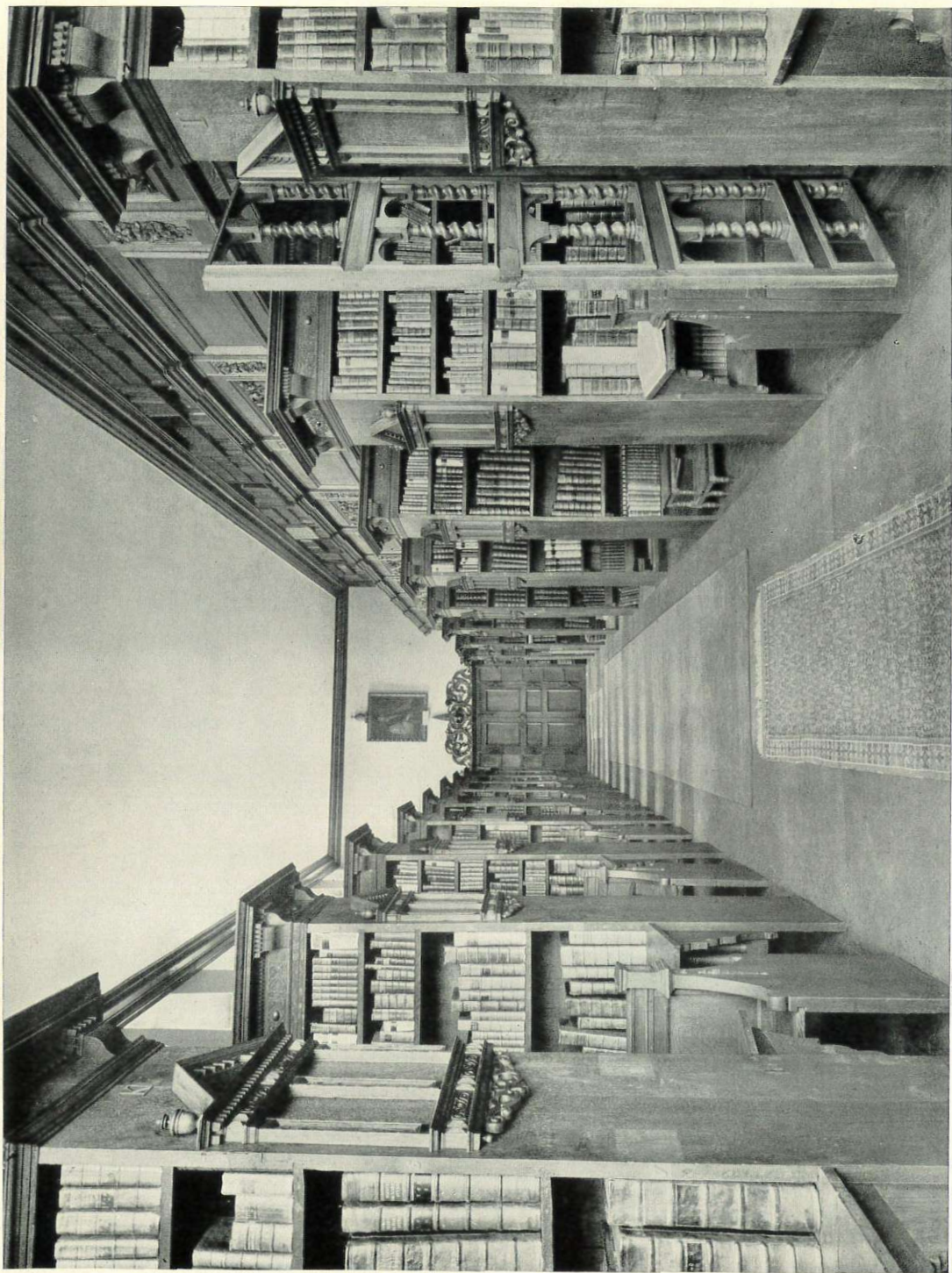
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JESUS COLLEGE LIBRARY

§ I. AUTHORITIES

THE Jesus College Library is still very little known. The Provost of Queen's has drawn attention to the interest of its fittings;¹ Dr. E. G. Hardy in the brief account which he gave of the Library in his history of the College remarked that the 'books in the Library would repay a thorough examination';² but little has hitherto been done to record the results of such an examination. It is on an inspection of the books themselves, however, that an account of the Library must in the main be based: for in the College records there is an unfortunate lack of written material about the books or their acquisition. The earliest College register, which contains copies of documents dated between 1602 and 1630, gives an undated list headed *Nomina Librorum Manuscriptorum ex Donatione Johannis Prise Equitis Aurrati Herefordiensis*, sandwiched between a document dated 1621 and another dated 1622; and a later register contains, as part of the inventory of all the possessions of the College drawn up in 1649 by Dr. Francis Mansell on his expulsion from the principality, an invaluable list of all the printed books and manuscripts then in the Library. This list is in three sections: (i) a catalogue of the books 'belonging of old to the College', (ii) a catalogue of the books bestowed upon the College by Edward, Lord Herbert of Cherbury, (iii) a catalogue of Principal Mansell's books. The Benefactors' Book gives a list of donors of money and books for the Library, but it was written early in the eighteenth century, probably by William Parry (Fellow, 1714-27), and it contains hardly any dates prior to 1700. Some old catalogues survive: (i) the 1674, and (ii) the 1738 Bodleian catalogue with the Jesus entries handwritten on margins or on interleaves, both now in a damaged condition, and (iii) the catalogue, or rather shelf-list, drawn up in 1801: it was from this, and not from an examination of the books themselves, that the catalogue now in use was made about 1844. The grave imperfections of that catalogue have become only too evident to us during the last few years: something has been done recently to rectify its sins of omission, and the College is indebted in this connexion to Mr. S. Gibson who, as a labour of love, catalogued many volumes of pamphlets. Whether all omissions have been repaired and all errors corrected is, however, very doubtful. Finally, it has been possible to cull some information of interest from the College accounts preserved in the muniment-room, from Anthony Wood's *Life and Times*, and from the Hearne Collections.

In the account that follows we have aimed at accuracy. To completeness we make no claim: much, no doubt, still awaits discovery by those who have different interests from ours and more bibliographical knowledge; but we have tried to provide a foundation on which our successors in the office of Librarian can build. The strength of the Library is in law and medicine, subjects in which we lack any special

¹ Streeter, *The Chained Library* (London, 1931), pp. 213-19.

² *History of Jesus College, Oxford* (London, 1899), p. 228.

knowledge: and its interest is mainly provided by various benefactions (the most important being that of Lord Herbert of Cherbury), which were scholarly rather than literary in scope.

§ 2. THE LIBRARY BUILDING AND ITS FURNISHINGS

At some time before 1621 the College had received the manuscripts said to have been given by Sir John Price, and Griffith Powell (Principal, 1613-20) gave or bequeathed a number of printed books, but the College seems to have had no library to house these benefactions until Sir Eubule Thelwall (Principal, 1621-30) built one at right angles to the Hall and to the west of it. 'This Library seems to have been built over a kind of covered walk or colonnade, while above it there were chambers for servitors.'¹ The building, however, must have been badly constructed, for by about 1640 it was in a 'ruinous' condition,² and was pulled down. In its place Dr. Francis Mansell, who succeeded Sir Eubule Thelwall as Principal and held the office until his ejection in 1649, built what is now the north side of the inner quadrangle; the south side was also completed by him, and Sir George Vaughan of Ffoulkston in Wiltshire had promised to provide funds for the building of the west side 'which was designed to be the Library'.³ Pending the erection of this new library building the books and manuscripts were transferred to a room above the kitchen and buttery on the east side of the quadrangle, and, with foresight to which the College is greatly indebted, the original presses were stored. On the last page of Dr. Mansell's 1649 inventory there is a note in his hand as follows:

'When the old Library was taken downe, all the waynscot with the rods, barres, chaynes and other the like materialls were removed and put in the Bursar House. Also Payne a joiner behinde All Hallowes Church drew in a sheet of parchment the number of windowes, the height and breadth of them, the distances betweene them, and so for the seats throughout. And that remaynes still in one of the Boxes with the College writings. This was done and withall the Waynscot was put up in a due order, that it might be readily knowen and found agayne when a newe Library should be built agayne.' (A note of the dimensions of the windows, etc., follows.)

Sir George Vaughan's benefaction did not materialize: 'all those pious designs, and contributions were lost by the dispersions and Ruines that by the Warr befell those who intended to be our Benefactors'.⁴ The building of the new Library was delayed owing to the Civil War and the consequent confusion, and the books probably deteriorated through neglect in their temporary quarters. This laid the College open to censure from the Dutch humanist, Jacob Gronovius, who visited the Library in 1670 in order to inspect its manuscript of Tacitus. He published his collation of it in the posthumous edition of his father's Tacitus (Elzevir, Amsterdam, 1672) with this preface (vol. ii, p. 903):

'Servabatur autem liber ille (nam id sciri interest) in conclavi ad defendendas membranas sane quam inepto, uviditatisque per parietes tectorio male illitos influentis plenissimo, in collegio, quod τοῦ σωτήρος Ἰησοῦς nomini dedicatum est: incidique

¹ Hardy, op. cit., p. 60.

² Sir Leoline Jenkins, *Life of Francis Mansell, D.D.* Printed for private circulation, Oxford, 1854, p. 4.

³ Ibid., p. 5.

⁴ Ibid.

praeter omnem expectationem, quum nec Iamesius illic eum latere significaret, neque ipsi, ad quos ea res nunc pertinet, se tam locupletes esse scirent, etiam per ordinem libros suos digerere vel repertorium conficere metuentes.'

Iamesius is Thomas James, the first Bodley's Librarian, whose *Ecloga Oxonio-Cantabrigiensis* (London, 1600) makes no mention of any of the Jesus manuscripts. If Gronovius paid his visit at an unfortunate time, better days were at hand, thanks to Sir Leoline Jenkins, who may almost be said to have started the College afresh. His academic and political career makes him the most distinguished Principal that the College has had: he served on many foreign commissions on questions of International Law: in 1670 he was one of the Commissioners who conducted the abortive negotiations for Union with Scotland: in 1680 he became Secretary of State. At his death he bequeathed all his property, including his library, to the College. He was Principal from 1661 to 1673, and it was at his expense that the new Library was built on the west side of the inner quadrangle. The old presses from Sir Eubule Thelwall's Library, preserved, as we have seen, by the foresight of Dr. Mansell, were used in the new building: to them the books were transferred in 1679, and in them they still remain.

The room is 65 feet long and 21 feet 9 inches wide. Down each side there are eight double presses or cases of the type which had become standard when the Bodleian was fitted in 1598 and which were therefore naturally used at Jesus about 1620. The presses are 7 feet long and the desks are hinged and supported on brackets: they can be raised and held on hooks fitted on the centre supports of the cases. When they were re-erected the uprights at the inner ends of the presses were abandoned and the shelves were let into the panelling of the walls. Between each pair of presses is a window, giving perfect light to the desks: it is this arrangement which made important the preservation of the joiner's plan referred to by Mansell. In 1620 the rods for the chains were fixed to sockets in the middle of the cases and to locks at the ends; the scars of the sockets can still be seen on several cases and the scars of locks on the outer ends have been filled with wood. When the chains were removed is doubtful, but £16 17s. 10d. was paid to the smith in 1714 for chains (apparently for the books bequeathed by Principal Jonathan Edwards), and small amounts were paid for chains for books at intervals until as late as 1765.

By 1679 the number of books greatly exceeded what it had been in 1620 (the benefactions of Lord Herbert of Cherbury and Dr. Mansell in 1648-9 meant an addition of at least 1,600 volumes), and in order to house the existing stock or—as is perhaps more likely—to make room for new accessions, a gallery was built above the cases on the east wall, and access was given to it by an ingenious and graceful spiral staircase.

The proportions of the room are now obscured by the presence in the centre space between the presses of a long case containing the College's collection of books¹ on Celtic subjects; and two of the bays between the presses on the gallery side are occupied by new bookcases which have been added recently to hold additions to that collection. Otherwise, the appearance of the Library now must be substantially the

¹ This case was removed to allow the taking of the photograph which is here reproduced by permission of *Country Life* from the issue of May 21st, 1932.

same as it was when it was furnished in 1679, except that two 'new stalls for Dr. Edwards' books' were built at a cost of £15 19s. in 1714. These may perhaps be the two cases on the east wall built under the gallery at right angles to the old presses.

Presses A to I contain theology (a number of French works are housed in H, and a collection on liturgiology in F); K-N are devoted to philosophy, classical literature, and ancient history; O, P, and Q to geography and modern history; R and S to law. In the Gallery, presses A-F and H contain law books, G and I-M, medical and scientific works, including a section on architecture and another on fortification; English literature occupies N; O-R contain pamphlets and short works on all subjects; and in parts of these presses and in S and T are *Acta Eruditorum*, *Philosophical Transactions*, library catalogues, long runs of the *Edinburgh* and the *Quarterly Review*, and of the *University Calendar*, and a set of the *Annual Register*. Excluding the Celtic Collection, there are perhaps 10,000-12,000 volumes in the Library.

§ 3. THE MANUSCRIPTS

The College possesses some 150 manuscripts. Formerly these were kept in two locked cupboards, described as *Archiva*, one on either side of the window in the south wall of the Library: since 1886 they have been deposited on loan in the Bodleian. One dates from the tenth century, seven from the eleventh, twenty-two from the twelfth, twenty-three from the thirteenth, eight from the fourteenth, and the rest are of various later dates.

Reference has already been made to the entry, in the oldest College register, of a list of forty-nine manuscripts, stated to have been 'given by Sir John Price'. Sir John Price¹ of Portham rose from humble origins to be one of the Commissioners of Visitation of the Monasteries in 1535. He was a friend of the Earl of Pembroke, who had turned his attention to scholarly subjects, and he used the opportunities which his office presented for providing himself with a library. All the manuscripts stated to have been given by him, presumably to the College—of these thirty-four now remain in its possession—were theological, and the ultimate origin of many of them can be established from inscriptions or from insertions among the contents. Most of them are twelfth-century books and came from the religious houses of the west midlands, where Price operated as Visitor. At least twelve came from the Abbey of Cirencester, including seven handsome twelfth-century manuscripts of Bede and a thirteenth-century manuscript of the works of Neckham, who was Abbot of Cirencester: three came from Hereford, two from Winchcombe, and others from Gloucester, Bristol, Pershore, Westbury-on-Trym, and Peterborough.

The character of these manuscripts fits exactly with what is known of Sir John Price's activities, and the documentary evidence that they were his gift, apparently to the College, dates back, as we have seen, to 1621. But the College was founded in 1571, and Sir John Price was dead before 1570, and probably some time before. The *Dictionary of National Biography* is in error in giving 1573 as the year of his death.²

¹ In our study of Sir John Price and of the manuscripts said to have been given by him, we have been assisted by the researches of Mr. Neil R. Ker of Magdalen College.

² For evidence that Sir John Price was dead before 1570 see his son's preface to his *Defensio historiae Britanniae*. We owe this reference to Mr. Ker.

It is clear, therefore, that the forty-nine manuscripts cannot have been given to the College by the famous Sir John Price.

Moreover, by his will Sir John Price bequeathed all his 'written works of Divinitie' to the Cathedral Church of Hereford: the Hereford Library has no list of the manuscripts which he left to it, but it is safe to assume that a number of manuscripts from monastic houses which are now at Hereford, in particular a batch of at least fifteen from Cirencester, of the same character as the manuscripts now in Jesus, came from Price.¹ No direct connexion between Jesus and Hereford can be traced. Whence, then, comes the Jesus tradition that the manuscripts were 'given' (*ex donatione*) by Price? Were the forty-nine Jesus books perhaps not given to Hereford at Price's death, and did they remain in the family until they were later given to the College by a son or grandson, also named John, of the first Sir John Price?² This suggestion may perhaps receive some small support from the fact that on one of these manuscripts there appears the autograph of Gregory Price, a son of Sir John.

Of these forty-nine manuscripts thirteen are now missing from Jesus College Library. The wanderings of library books and manuscripts may cast some discredit on the honesty of scholars, but they sometimes make an interesting story, and it has been possible to trace in recent years all but three of those thirteen. Three of them are now in the Bodleian. *Sti Edmundi leges Langobardorum* is now Laud Misc. 742, *Miracula S. Andreae et aliorum* is Laud Misc. 114², and *Augustinus contra Maximum* is Laud Misc. 123. Seven others are in all probability in the British Museum: *Arnulphus de operibus sex dierum et verbis Domini in cruce* is (probably) in Cotton Claudius E. 1, and with it is *Anselmi opera quaedam*; *Archulphi liber et imago mundi* is Cotton Tiberius D. 5^{1,3}, *Augustinus contra Manichaeos*, *Comestor de visionibus Danieles*, *Verbum abbreviatum Petri Cantoris* are also in Claudius E. 1, *Epistulae Clementis et aliorum* is Cotton Vespasianus A. 15.

The transfer of the three manuscripts to the Bodleian might have been ascribed to the activities of Dr. John Price, a Jesus man who was Librarian of the College from 1765 to 1768, when he began his forty-five years scandalous tenure of the office of Bodley's Librarian; but the loss of the manuscripts was earlier than his time and it seems likely that it was due to the carelessness and unscrupulousness of Dr. Richard James, Fellow of Corpus, a nephew of Thomas James, the first Bodley's Librarian. He was one of the Librarians of Sir Robert Cotton (1571-1631), archaeologist and collector, of whose private library, presented to the Crown by his son in 1700, the Cotton collection of manuscripts now in the British Museum formed part. According to Anthony Wood, he was 'a very good Grecian poet, an excellent critic, antiquary, divine, and admirably well skilled in the Saxon and Gothic languages',³ but his reputation as a librarian was none too good, for he was said to have 'let out or lent out . . . most precious manuscripts for money to any that would be his customers'.⁴

¹ On Price's bequest to Hereford see Dr. M. R. James's introduction to Canon A. T. Bannister's *Descriptive Catalogue of the Manuscripts of Hereford Cathedral Library* (Hereford, 1927).

² A certain Sir John Price, unknown to *D.N.B.*, is mentioned in Sir Sidney Lee's continuation of Lord Herbert of Cherbury's *Autobiography* (London, Routledge, n.d., p. 157) as intending to stand for Parliament in 1644.

³ *Ath. Oxon.* (London, 1691), i. 524-5.

⁴ *Autobiography of Sir Simonds D'Ewes*, ed. by J. O. Halliwell (London, 1845), vol. ii, p. 39.

If he had so little scruple about letting books out of his custody, he is not likely to have had much conscience about appropriating or mislaying other people's books. He made extensive collections of extracts from manuscripts in notebooks which are now in the Bodleian, and he used a number of Jesus MSS. For example, his notebooks show that he handled the Bury *Leges Langobardorum* which has now become Laud Misc. 742, and it seems plausible to ascribe to him the loss of at least the ten missing Price MSS. whose whereabouts have now been located. The fact that these manuscripts do not appear in Mansell's inventory made in 1649 accords with the theory of their loss during Dr. Richard James's service with Sir Robert Cotton. Whether four books in the Library which carry Sir Robert Cotton's autograph represent a compensation for the missing manuscripts must remain a mystery. One of them has his arms stamped on the sides, and there have been added after the signature in another hand the words 'd. Coll. Jesu Oxon. Jan. 1, 1626'.

Discovery of a library's missing property is one thing: its return to its rightful owner is another matter. In the last few years we have tried to set a good example by returning to Corpus and Queen's books belonging to those societies which had gathered dust on the Jesus shelves for nearer three than two hundred years; and that our predecessors have had some success in recovering resettled property is shown by the entry in Robertson's *Key to the Hebrew Bible* (London, 1656) 'Returned from the Bodleian in July 1854 after having been left there fifty-three years', and by the entries in Mansell's account of outgoings in respect of the Library from 1644 to 1648: 'Given to one Mitton for discovering some library bookes stollen out of ye Coll.—10.0. To the Ld. Chief Just. Heath's Secretary for a warrant to get the bookes—2.0. To him who brought them to the College—1.0.' This, however, is a matter wherein a cautious librarian will walk warily, and in particular the Librarian of Jesus may be asked how the College came by the philosophical notebook of the scholar and antiquary Brian Twyne, Fellow of Corpus (formerly in Anthony Wood's possession, now MS. 30), and some of Anthony Wood's printed books, or why it should own fragments of the accounts of Salisbury Cathedral (from the binding of MS. 45) and parts of the accounts of the Treasurer of the Wardrobe containing the expenses of Queen Philippa on her travels in the year 1339 (formerly in the binding of MS. 25).

A few other points in connexion with the manuscripts in the possession of the College deserve mention. The tenth-century manuscript (37) (a 'Price' book of unknown provenance) is a handsome book, John the Levite's life of Gregory I. A manuscript of the early twelfth century (26) contains the *Panormia* of Ivo of Chartres and is of some importance as being the earliest manuscript in England of that work in its eight-book form.¹ The only classical manuscript which the College has is that of Tacitus' *Histories* (109) already mentioned as having been collated by Gronovius. The most interesting secular manuscript is a fourteenth-century one containing a miscellany of poems in English and French, including *The Owl and the Nightingale*, for the text of which it is one of the primary authorities (MS. 29, given by Tho. Wilkins, LL.B.). Some of the manuscripts are in Welsh,² and amongst these the

¹ Z. N. Brooke, *The English Church and the Papacy* (Cambridge, 1931), pp. 95, 244-5.

² These have been fully described by J. Gwenogvryn Evans in *Hist. MSS. Comm., Report on MSS. in the Welsh Language*, vol. ii, part I (London, 1902).

Red Book of Hergest (111) is of special interest to students of Celtic history and literature. It dates partly from the early fourteenth and partly from the fifteenth century and was given to the College in 1701 by Thomas Wilkins, gentleman.¹ Among the later manuscripts are the three volumes of the original draft (in the hand of Thomas Masters of New College) of Lord Herbert of Cherbury's *History of the Reign of Henry VIII* (71-3), which came to the College in 1648 with the books bequeathed to it by the author: and four volumes (75-8) of extracts from historical records made (partly in the library of Sir Robert Cotton) by the Benedictine David (Augustine) Baker (1575-1641), a member of Broadgates Hall, and later spiritual director of the English Benedictine nuns at Cambrai, where his works are preserved.² One of these books (78) and at least four others carry the signature or monogram of Anthony Wood, probably an indication of study rather than of ownership;³ for (1) at least one of the manuscripts so inscribed appears in the 1649 list of manuscripts then in the possession of the College and (2) Wood's initials on MS. 39 are followed by the date 1669 and the manuscript was given to the College by James Perrot before that date. Another later manuscript (79) of the seventeenth century contains an English translation of the *History of the African Persecutions* of Victor Vitensis, an entirely different version from the only printed English translation (by R. Y., London, 1685).

Some of the manuscripts have been rebound, but a large number of twelfth- and thirteenth-century bindings survive. Three interesting armorial bearings have been preserved on bindings: (i) a manuscript containing the constitutions of Archbishop Winchelsea (19) has on its binding the arms of John Whitgift, Archbishop of Canterbury; (ii) a Peterborough psalter (40, given by Sir John Conway) carries the arms of King Henry VIII; and (iii) a parchment roll of prayers to the Virgin written for Queen Margaret of Anjou (124) carries her arms emblazoned.

§ 4. THE PRINTED BOOKS

It seems reasonable to suppose that the College had some books in its possession from its foundation or shortly afterwards, but no College accounts survive prior to 1631, and no benefaction to the Library can be traced earlier than that of Principal Griffith Powell, already referred to, except an Aldine Bible (1518) given by Gabriel Goodman, Dean of Westminster, who was one of the Royal Commissioners for the settlement of the College in 1589 and died in 1601. Powell died in 1620, and about

¹ It was probably within the leaves of this manuscript that in 1717 Hearne saw one of the oldest maps that he had ever come across, 'a little map of y^e world done very ignorantly according to the capacity of ye times, done ab^t. 350 years since'. The map, however, had disappeared by 1780. (*Hearne Collections*, vol. vi (Oxford, 1902), p. 132; *Gulielmi Neubrigensis Historia*, vol. ii (Oxford, 1719), pp. 749-50; Gough, *British Topography*, 1780, vol. i, p. 86. We owe these references to Mr. J. N. L. Baker of the Oxford School of Geography.)

² Rev. Douglas Maclean, *History of Pembroke College, Oxford*, *Oxf. Hist. Soc.*, 1897, pp. 130-1, and Wood's *Athenae*, vol. iii, col. 7.

³ *pace* Clark (*Life and Times of Anthony Wood*, vol. iii, p. 344), who, incidentally, refers there and again at vol. iv, p. 275, to a non-existent 'Lord Herbert Collection of MSS.' in Jesus College Library.

100 books now in the Library carry either his signature or an inscription stating that they were his gift. If this bequest did not form the nucleus of the Library, it must have been a substantial addition to what was there already, for of the 430 books in the 1649 catalogue at least 250 (including Powell's) either carry inscriptions showing that they were given after 1620 or were printed after that date; and of these 250 many were probably bought with the funds provided by various benefactors between 1620 and 1648. It is unlikely, therefore, that the College possessed more than about a hundred printed books when it received Griffith Powell's gift.

Three of his books belong to the seventeenth century; one is an incunabulum (Bernardus: *Casus super decretales*, Strasburg, 1498; G.K.W. 4104); the remainder belong to the sixteenth century. One of the most interesting is a copy of John Major's commentary on Aristotle's *Ethics* ([Paris], 1530) which has on its title-page in an illuminated scroll: *Ale(x)ander Abbas Cambuskiñet 1531*. Alexander Myln became Abbot of the Augustinian house of Cambuskenneth, near Stirling, in 1519, and was 'able and energetic'¹ in the promotion of scholarly pursuits, sending promising novices at his own expense to be educated at the University of Paris, no doubt by John Major, with whom, when he was teaching at St. Andrews or Glasgow, Myln may well have been personally acquainted. This book was possibly a presentation copy to Myln: how it was transmitted from him to Powell it is useless to ask.

Powell's chief interest, however, lay in law; more than four-fifths of his books are legal works, and these formed practically the whole of the law section of the Library until it was enriched by a still larger bequest in 1685. He published two books, an analysis of Aristotle *De Sophisticis Elenchis* (Oxford, 1598) and an analysis of the *Posterior Analytics* (Oxford, 1594); the College has a copy of the latter only, though it is the rarer of the two, the only other recorded copy being in the Bodleian.

In the decade after Griffith Powell's death Sir Eubule Thelwall built the first Library, as we have seen, and he seems to have made to his friends an appeal for funds to enable him to buy more books. Printed labels pasted on title-pages record the gifts of Sir Laurence Washington (1579-1643, Balliol College, Registrar of the Court of Chancery; five books), Sir Thomas Middleton (1550-1631, Lord Mayor of London 1613; twenty books), Rowland Heylyn (1562-1631, Sheriff of London; fifteen books), Frances, Duchess of Richmond and Lennox (d. 1639; sixteen books),² Sir Heneage Finch (d. 1631, Recorder of London 1621; two books), Lady Maria Cockayne (widow of Sir William Cockayne, Lord Mayor of London; eighteen books, many in several volumes, mainly theology and scholastic philosophy, all stamped on the sides with her husband's arms).³

¹ G. G. Coulton, *Scottish Abbeys and Social Life* (Cambridge, 1933), pp. 172, 198.

² Including Is. Casaubon, *Exercitationes in Baronii Prolegomena*, fol. (London, 1614), which is not recorded in the S.T.C.

³ Her benefaction must be dated between 1626, the year of Sir W. Cockayne's death, and 1630, when she married the Earl of Dover, since she is described on the labels in the books as *Maria Cokayne Gulielmi Cokayne Equitis Awarati vidua*.

The only one of these labels which is dated is Sir Laurence Washington's and its date is 1629; none of these benefactors had any direct connexion with the College, and it seems reasonable to suppose that they were friends of Sir Eubule Thelwall (himself a Master in Chancery), and to date their benefactions during his Principalship. The Benefactors' Book shows that most of their gifts were actually in money, not in books (Washington £5, Middleton £40, Heylyn £20, Finch £5, Lady Cockayne £50). A number of other monetary gifts (amounting in all to £194) must be dated during the same period; of that amount £100 came from the Rev. William Prichard, Rector of Ewelme, Fellow 1621-?, who also gave books in 1630, and £10 from Sir Julius Caesar, of Magdalen Hall (1557-1636), Master of the Rolls 1614-36. Some, like the Duchess of Richmond, gave books: Lewis Roberts, factor at Constantinople in 1624 and merchant adventurer at London in 1626, gave some classics and theology and a copy of his own *Merchant's Map of Commerce* (London, 1638): while *Vitae Caesarum Scriptores* (Basel, 1546) bears a printed label: *Anno Dom. 1628 Bibliothecae Jesuensi hunc librum donavit Henricus Curteyne Bibliopola Oxoniensis*. It seems curious to have a printed label for only one book, but its unusual size and the fact that the phrasing differs from that used on the other labels suggests that it was inserted by the donor and not by the College.

These donations of money and books may be small, but at that period the remarkable thing is not that they were inconsiderable but that they were made at all,¹ and it is perhaps a pity that the early enthusiasm of the College for its Library has not always been maintained.

From 1631 onwards 'Bibliotheca' appears as a special heading in the College accounts, but it cannot be said that from 1631 to 1650 the relevant items are very considerable. Three theological books were purchased for 30s. in 1631, but thereafter there is no record of the purchase of any books until 1664. The annual expense during the period is always slight, and is generally nil, and most of the money is spent on repairs to the cases, or on chains. In 1636, for instance, the only entries are: Chains 1s., a besome to sweep it (i.e. the library) 6d. Total 1s. 6d.

It may be concluded, therefore, that the books catalogued in 1649 as belonging 'of old' to the College had practically all been acquired by 1631, mainly from the benefactions already mentioned. There are about 430 of them, some, especially editions of the Fathers, being in several volumes. The list is divided into three parts—theology (200 books), law (130), and '*libri artium et politionis literaturae*' (100). The theology was nearly all given or purchased between 1620 and 1630; the bulk of the law books were Griffith Powell's; amongst the others there is nothing to show the provenance of (i) Minshew's *Guide to the Tongues*, folio, London, 1617, which (like a copy in Worcester College Library) has the royal arms stamped on the sides and presumably belonged to James I; (ii) *Les Croniques de France*, 3 vols., folio, Paris, 1493 (G.K.W. 6677), a fine, complete copy as some of those recorded in G.K.W. are not; (iii) a folio text and French translation of Terence, copiously illustrated, issued by the same printer as the work last mentioned, but undated (perhaps a year

¹ 'In all the English college muniments that I have examined for the period 1595-1640, I did not find a single instance of the college spending money for books or receiving money for books.' S. E. Morison, *The Founding of Harvard College* (Cambridge, Mass., 1935), p. 269 n.

or two later); (iv) a first edition of Bacon's *Novum Organum*; and (v) a polyglot Bible in eight volumes (Plantin, Antwerp, 1569-72), formerly Bacon's, with his punning device of a boar stamped in gold on the vellum binding.

To have collected the nucleus of a library in a decade was no doubt for the period a creditable achievement, but the books were still ludicrously inadequate for a place of religion and learning. Cicero, Demosthenes, Thucydides are all lacking. Science, mathematics, medicine, and history are represented only by one or two classical authors. The theological section alone could claim tolerable completeness. Hence we cannot feel surprise at his choice of words when Lord Herbert of Cherbury in his will bequeathed his 'Latin and Greek' books to Jesus College, Oxford, 'for the inception of a library there'. This munificent bequest of some 900 books came to the College in 1648: but, despite its size, the Fellows were dissatisfied, for they had expected 'much more, my Lord in his life time haveing severall times professed his intention to bequeath his whole library to them'.¹ As it was, however, the College got more than what was due to it; for some English, French, Spanish, and Italian books were sent, and retained, with the Latin and Greek collection. Selden was one of the executors of the will and only procured the transference of the books to the College after some difficulty;² but he seems to have been deaf to an attempt to obtain for the Bodleian the selection of books which it was expecting to receive from Lord Herbert's library: 'Mr. Rous (and that is my neerer care) putts in to for the pu[b]lique Library, that my Lord in the presence of witnesse did promise to leave to the University such books out of his Library as are not extant in the publick, and in this wee desire your advice (if there by any hopes of doeing good upon it what addresse wee should make to the Executors.'³

Lord Herbert's bequest is of extraordinary interest to the historian of learning and of philosophy, and a complete list of the books, together with some notes on them, is printed as an appendix to this account. It probably came to the College through the personal influence of Dr. Francis Mansell (Principal, 1630-49 and 1660-1), for though Herbert himself was not a member of the College (he had been a gentleman-commoner of University, and his brother George was a Fellow of Trinity College, Cambridge, and Public Orator of the University) the Earls of Pembroke (of whose family Edward and George Herbert represented a cadet branch) were hereditary Visitors of Jesus, and the fifth Earl was a close friend of Mansell and had sent two of his sons to be commoners of the College under him.

In 1649 Mansell was expelled from the office of Principal by the Commonwealth Visitors, but he behaved 'with that excellent mixture of Modesty and Courage as made his Visitors ashamed of their Reformation',⁴ and, on leaving, gave to the College his library of nearly 600 books. The majority of them are theological, but there are also a number of classical texts and books of legal, medical, or general

¹ Letter from Dr. Gerard Langbaine of Queen's College to Selden, printed by Dr. R. W. Chapman in the *Bodleian Quarterly Record*, vii, pp. 174-5.

² *Autobiography of Lord Herbert of Cherbury*, ed. by Sir Sidney Lee (2nd edn., London, n.d.), p. 160 n.

³ Letter from Dr. Gerard Langbaine of Queen's College to Selden, printed by Dr. R. W. Chapman in the *Bodleian Quarterly Record*, vii, pp. 174-5.

⁴ *Life of Dr. Mansell*, p. 13.

interest such as might be found in the library of a scholar. To quote his biographer again:

'His owne Library . . . was a very compleat one, and suitable to his Great and Universall Knowledge, whether wee consider the choice or the number of the Books, there being in it nothing but that was fitting for a great Theologue to be furnished with either in Order to ancient Learning or moderne Controversy, but especially to Practicall Piety, he being eminent in all these Acquisitions that accomplish a great Theologue as well as a good Christian.'¹

It was from him that the College obtained a copy of the works of King James I (fol., London, 1616) in a magnificent tooled vellum binding with the arms of George Villiers, 1st Duke of Buckingham, and also a copy of *Godfrey of Boulogne, or the Recoverie of Jerusalem*, done into English verse by Edward Fairfax (fol., London, 1624), carrying the same arms. The latter is a rare book not recorded in the S.T.C. Mansell was also the donor of Hervacius' *Biblia sacra*, Basel, 1545, which has on endpapers the signatures of six of the Reformers, each written at the foot of a page of texts in Hebrew, Greek, and Latin. 'Martinus Luther' is a copy of Luther's autograph in another hand, but the other signatures (*Philippus Melancthon, Cruciger 1546, Jo. Sigelius, Geo. Sabinus, Joach. Srib., Hubertus Languetus Burgundus 1559*) are accepted as genuine. Another book not recorded in the S.T.C., Peter de la Primaudaye: *The French Academy, fully discoursed and finished in foure bookes*, English version by T.B.C., folio, London, 1618, was his gift; and so also was a copy of Bacon, *De Augmentis Scientiarum (Opera, vol. i, London, 1623)*, bound in the velvet used by Bacon for presentation copies of the *Novum Organum* to the Bodleian and the Cambridge University Library.

The College was now equipped with a library of nearly 2,000 books; before leaving, Dr. Mansell seems to have asked his successor, Michael Roberts, to make a list of them, which still survives, with a note at the end: 'May the 29th 1649 at which time I tooke into my charge and custody all the sayd Bookes here set down in two and forty pages of paper. Michael Roberts.' There is added a further note, of melancholy interest to subsequent librarians: 'These four books following . . . we finde to be wantinge, and perhaps some more of lesse Note and Value may be wantinge which are to be looked for from those Fellows of the Coll. who had the key to the library in the Principal's absence. Fra. Mansell, Michael Roberts.'

The accounts from 1651 to 1660 are missing; and nothing was spent on the Library for three years from 1661, but from 1664 onwards to the end of the century money was spent regularly and the library accounts in those years resemble the accounts of to-day, except that the amounts are smaller, almost as much being spent on administration and upkeep as on the purchase of new books. From 1664 to 1678 the average expenditure is £7 per annum: from 1678 to 1702 it rises to £20 and in addition the Librarian receives from 1679 onwards an annual stipend of £8. One or two items may be quoted from the accounts: '1669—bookbinder £1. 11. 6. Librarian Sr. Roberts for three quarters £3. 15. 0. Total £5. 6. 6.' '1671—books £4. 10. 0. To Penry the Battler for looking to ye library for 3 quarters ending Christmas 1671—

¹ *Life of Dr. Mansell*, pp. 15-16.

£3. 15. 0. Total £8. 5. 0.' In 1683 the amount spent was unusually large since it was then, apparently, that the fretted copper panels were fixed in the doors of the archive cupboards at the south end of the library. The full account for that year is:

	£	s.	d.
To Pain for copper	10	13	2
To Hopkins for cutting the copper	5	10	0
Rixon for painting the archives and flaires	4	5	0
Bookseller's bill	4	3	5
Bookbinder's bill	2	4	10
Moses Pitt for Atlas	2	0	0
Dr. Howell's History, two parts	2	3	0
Two Common Prayers		19	6
Writing six names		9	0
The King's Declaration			6
	<u>32</u>	<u>8</u>	<u>5</u>

1681 again was a year with exceptional items:

	£	s.	d.
Books	13	6	8
To ye scrivener for writing the benefactors names to ye library	4	0	0
To Dr. Spooner for writing ye library catalogue	2	10	0
Bookbinder's bill	4	18	4
	<u>24</u>	<u>15</u>	<u>0</u>

In both of these years, and in many others, there occurs a payment for writing the names of benefactors into a book in the Library. Search has failed to discover this seventeenth-century record. Two interleaved copies of the Bodleian 1674 catalogue survive with the Jesus entries written in margins or on the interleaves. These may be Dr. Spooner's work.

In some years the purchases are listed in full; the books are still mainly theology, with classics and law taking the second place. It is by benefaction, however, rather than by purchases made from the College revenues, that the Library has grown, and the second half of the seventeenth century was in that respect as productive as the first. William Upton the blacksmith gave a book of Cranmer's (S.T.C. 5992) in 1658, and a copy of Hammond, *Paraphrase and Annotation on the Psalms* (London, 1659), was the gift of the Rev. John Dolben, D.D. (1624-86, Archbishop of York 1683-6) at the time when he was Dean of Westminster (1662-6), a mysterious gift from one who was a member of Christ Church and had no connexion with the College. Between 1656 and 1660 some of the members of the College presented between them a considerable number of books: in 1656, for example, Thomas Ellis (Fellow, 1649-67) gave many sixteenth-century octavos; these have been bound, three or four in a volume, and are now in the gallery. Some of Lord Herbert of Cherbury's books must have been bound at the same time (occasionally being unkindly cut in the process), since it is not uncommon to find a volume containing one or two of his books with one or two of those given in 1656 by Ellis or Ravenscroft or Salisbury, or in 1659 by the Rev. Lewis Meyrick, whose gift included the oldest printed book in the Library, a volume of pseudo-Augustinian tractates, of which one was printed at Cologne in

1467 and none is later than 1480. (The volume contains G.K.W. 2902, 2914, 2922, 2924, 3032, 3038.) Amongst the books given in this way in 1656 are some interesting first and early editions of Ben Jonson (e.g. S.T.C. 14752, 14754).

The most important gift in the second half of the century, however, as Lord Herbert of Cherbury's was in the first, is the library of Sir Leoline Jenkins, whose bequest in 1685 enriched with several hundred volumes the Library which he had been so largely instrumental in building. The gifts of 1656-9 are recorded only by handwritten inscriptions on title-pages: for the Jenkins bequest two different printed labels were used, one smaller in size than the other, but both bearing the same inscription. Since the larger is the commoner, the item in the accounts of 1689-90 'for printing Sir Leolin's name—1.0.', may represent the bill for printing a few of the smaller labels. In 1704 10s. was paid for 'printing titles to Sir Leolin's books'.

This benefaction involved additions to the theological, classical, and historical sections of the Library (it includes a set of almanacs in red morocco with the crowned cipher of King Charles II), but its greatest strength was in Canon and Civil (especially Maritime) Law. Sir Leoline Jenkins had been an Admiralty Judge before he became Secretary of State, and his collection of sixteenth- and seventeenth-century legal books was comprehensive and is now of great value. No list of it, however, has yet been made.

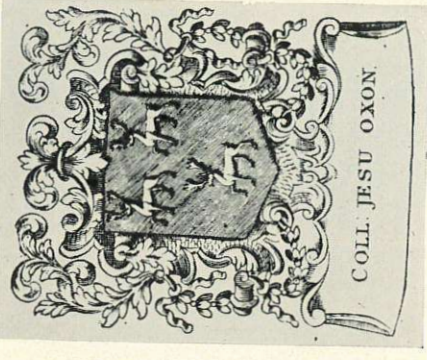
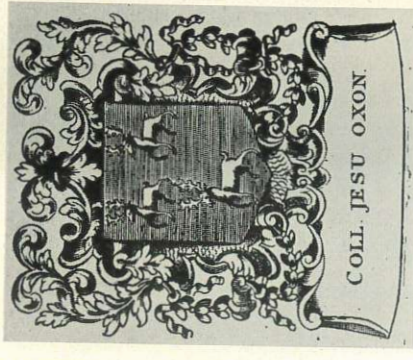
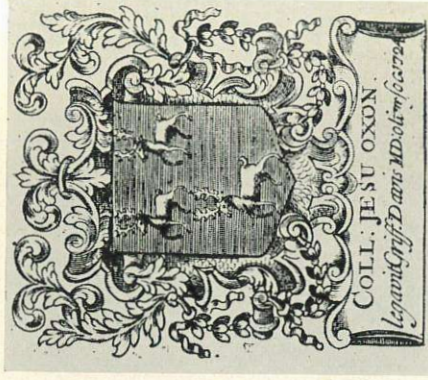
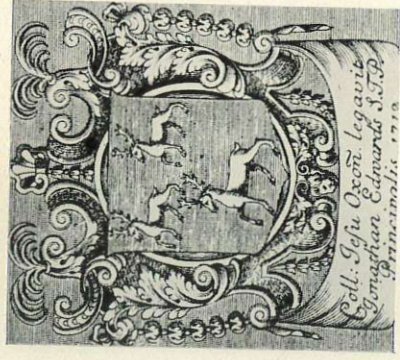
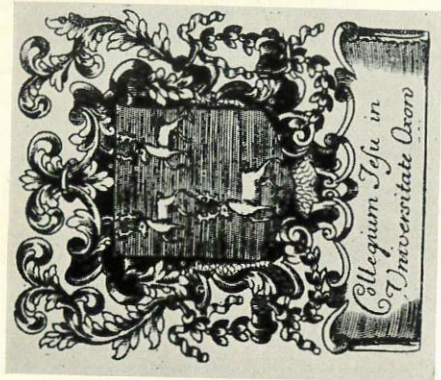
The series of bequests in the seventeenth century had inevitably presented a number of duplicates to the Library, and at some time subsequent to the receipt of the Jenkins bequest these duplicates must have been weeded out. (A number of Lord Herbert of Cherbury's books seem to have been disposed of as duplicates, and in some cases the copy now in the Library came from Jenkins.) It is perhaps likely that this was done during Dr. Jonathan Edwards' tenure of the principalship (1688-1712), since he was a considerable book-collector himself and was the Library's next important benefactor. Moreover, it was during his time that the College first used a bookplate¹ (£6 15s. was paid in 1704 to William Jackson 'for entering the College arms on the books'). The plate used was varied during the eighteenth century (see the illustration), but what was probably its earliest form (1) is substantially that of the plate in use to-day except that the field of the arms has been changed from azure to vert. Plate 1 seems to have been used for only a short time after Edwards's death in 1712, for when he bequeathed his library to the College a new plate (2) was designed for his books, William Jackson once more being employed. (£2 11s. 6d. was paid to him in 1713 'for a plate and printing of our College arms to put upon such books as Dr. Edwards left by his will to our Library'.) When the stock of prints of plate 1 was exhausted, plate 2 was adapted for general use in the Library. But of the expense of making this new plate (3) there is no trace in the accounts.

Principal Edwards was a theologian and a controversialist, and in his bequest of 400-500 volumes there are numerous volumes of sermons, tracts, and pamphlets. But his library was not by any means wholly theological; it included scholarly works in other fields (e.g. a first edition of Hobbes's *Leviathan*) and classical texts and works

¹ An illustrated article by Mr. J. H. Smith on the College bookplates appeared in the *Ex-Libris Journal*, Dec. 1905. Research in the College accounts has made necessary the correction of some of his statements. In this essay the corrections have been tacitly made.

BOOK-PLATES USED IN JESUS COLLEGE LIBRARY

- 1
- 2
- 3
- 4
- 5
- 6
- 7



on history; amongst the latter a copy of Martinus Cromerus, *De origine et rebus gestis Polonorum* (Basel 1571) is interesting because its title-page carries the signature *Is. Casaubonus*,¹ and Fulbeck's *Direction or Preparative to the study of the Lawe* (London, 1600) was formerly Anthony Wood's. There are seven other of Wood's books in the Library (all inscribed either 'Bosco', or 'Anthony Wood'), and since at his death in 1695 he bequeathed his books to the Ashmolean, it is matter for speculation how the College has obtained possession of them. Clark (*Life and Times of Anthony Wood*, vol. iii, p. 344) suggests that Wood may have sold some of his books and manuscripts about 1690, but were they perhaps lent to Jonathan Edwards and never returned by him? Amongst these books, and apparently the only one of them known to Clark, is one of the chief treasures of the Library, Joannes Dedicus, *Quaestiones moralissime super libros ethicorum* (Oxford, 1518), an exceedingly rare book splendidly preserved in its original binding.² Some of the others are also of interest: with *The lyfe of priests*, by Dionysius Carthusianus (London [1533?]), is bound *Exoneratorium curatorum*, printed by Robert Wyer, an edition not recorded in S.T.C. *Acta Martyrum* (Geneva, 1556) is inscribed: *Liber Henrici Jackson Oxoniensis Collegii Corporis Chri A° MDC Maii XXI liberati. p'tiū 4°*, and Wood has added in his own hand: *Bosco e Musaeo Jacksoni*.³ A Boethius (Cologne, 1535) similarly is inscribed *e musaeo Bartenii Holydaii 1661*.⁴ In *An exhortation to all menne to take hede and beware of rebellion* (London, 1554), the inscription *Anthony Wood Coll. Merton. Oxon. A.D. MDCLXI* has been scored out but is still legible. Since the dates of the other two are 1543 and 1623 respectively (S.T.C. 5170, 17448), the eight books form a very interesting and valuable possession of the library, and they are a pleasing memento of Wood's visits to the library, which are recorded in his *Life and Times* (see e.g. vol. iii, p. 307).

By the end of the seventeenth century the Library had probably acquired various other interesting books, and they may be mentioned here, although it is impossible to say definitely whence or when they were acquired. An Aldine Demosthenes (1504) has on its title-page the signature *Nicolaus Ridley*. A Plato (Basel, 1556) was bought by Edward Wake (M.A. Christ Church 1685, Canon successively of Lincoln and Canterbury) in 1682 and carries his plate with the words *vigila et ora*, the motto of the Somerset family of Wake. Volumes ii and iv of Campanella's works (Paris, 1637-8) are in the binding of Louis XIV. A Cambridge Marcus Aurelius of 1652 has the signature of Isaac Barrow, the teacher of Newton, successively Professor of Greek and Mathematics at Cambridge and Master of Trinity College. Of the *Confessio Fidei* ascribed to Archbishop Patrick Adamson and printed at St. Andrews in 1572 the College has one of the four known copies. Two incunabula worth mention are a magnificent Livy (Zarothus, Milan, 1480), and Aeneas Silvius, *contra Turcos, contra Bohemos, de duobus amantibus*, s.l. et a. A copy of Sadoletus, *Epistolarum libri sex-*

¹ The library possesses also Casaubon's copy of Dionysius of Halicarnassus (fol., Frankfurt, 1586) with his signature on the title-page and numerous manuscript notes on margins and end papers, but its provenance is unknown.

² A second, but inferior, copy of this work, was recently sold by the College to the Bodleian.

³ Jackson's wife was Wood's cousin. See Clark, vol. i, pp. 459-60.

⁴ Wood recorded his purchase of some of Holyday's books—see Clark, vol. i, pp. 436-7.

decim (Cologne, 1572), bears on the flyleaf the autograph inscription: '*To wryte to our better is of necessitie; to annswere our equall is of will; but to wryte unto our inferiour is of pure vertue. Horace the poet sayeth it apperteyneth to wise men to shewe a willinge minde in that wherein necessitie constreyneth. Will D'Avenant.*'¹ Politian, *Opera* (fol., Paris, 1519) has the signature *Christophorus Wren*, and a copy of Denis Sauvage's *Cronique de Flandres* (Lyon, 1561) is signed *Guillam Cecill 1562*. Of literary interest are a second folio Shakespeare, Donne's Letters (1654) and two Miltons, the shorter *Poems*, Latin and English (1645) and the *Treatise of Civil Power* (1659); and in the Library there still hangs a copy of the very rare first *Oxford Almanac*, 1647. After Jonathan Edwards's bequest, two further important benefactions were received in the eighteenth century, those of Griffith Davies, M.D., Fellow of the College, who died in 1724, and Henry Fisher, a member of the College and Registrar of the University from 1737 until his death in 1761. In both cases the bequest was large enough to justify the making of a special bookplate (plates 4 and 5), and for that purpose the College wisely reverted to the design originally used, abandoning the much less pleasing plate (2) made after Jonathan Edwards's death. Many books carrying the signature of these two benefactors, however, lack plates or have simply the plate in ordinary use. The charge for engraving the plate for the Davies bequest in 1724 was 9s. 6d.; about the Fisher plate the accounts are silent.

Lord Herbert of Cherbury's interesting collection of medical books was now largely supplemented by those of Dr. Davies, whose collection of books on his subject included not only contemporary and recent works but some of the sixteenth century. Fisher's collection is numerically greater and is not confined to any one subject; but it is of less interest because it consists in the main of contemporary publications. He seems to have been a booklover and an omnivorous reader, but he was perhaps not a scholar, though his business acumen is attested not only by his position as Registrar but by his receiving £3 10s. annually from the College 'for inspecting the tradesmen's bills'. He gave the College one of its few literary first editions, Denham's *Poems* (1668).

Other eighteenth-century benefactors were Thomas Williams, who before 1761 gave £20 which was laid out on Viner's *Abridgement*, and David Jones (Magdalen Hall, Headmaster of King's School, Canterbury, and Rector of Great Hardres, d. 1750), who transmitted to the College a manuscript of the Koran (117) at the request of Francis Jones in 1744, and bequeathed a number of classical texts and other scholarly works, including orientalia, many of them early. In 1743 Henry, ninth Earl of Pembroke, gave a copy of Du Halde, *Description of China* (2 vols., fol., London, 1738) in red morocco gold tooled binding with his crest; the College paid 3s. for the carriage of the volumes and 5s. 'for a leathern covert to fasten' them. In 1747 2s. 6d. is expended on a 'case' for the eighth Earl of Pembroke's² *Numismata antiqua*, privately printed in 1746 with illustrations of the coins in Lord Pembroke's possession; this volume

¹ For confirmation that this is the dramatist's signature we are indebted to Mr. E. C. Marchant, Fellow of Lincoln College.

² The eighth Earl did not show so much interest in the Library as did his son, or he might have enriched it with copies of Locke's *Essay* and Berkeley's *Principles*, both of which were dedicated to him.

is similarly bound and was also the gift of the ninth Earl. Such were the actual benefactions: but there is no trace of one mentioned by Hearne (*Collections*, vol. ix, Oxford, 1914, p. 35): 'Dr. Grimbaldeston died lately . . . He was servitor of Brasenose College and . . . hath left £1,000 to Brasenose College Library, the money to buy an estate with which they are to buy books. He hath also left £500 to Jesus College Library upon the same account.' Brasenose received the money and bought with it part of its property at Hinksey.

From the beginning of the century until 1740 the annual amount spent on the Library, apart from certain exceptional items like those already mentioned in connexion with Jonathan Edwards's bequest, does not exceed £15; but after 1740 the annual expenditure is seldom as much as £10 until 1800. Of the few books that are bought, most are theological, but some interest is also shown in geography and zoology. Acts of Parliament are also purchased regularly and bound. Payments are sometimes made for special services, the nature of which is not always stated, e.g. 1817, to two men for 'taking a catalogue £1. 10. 0'; 1721 'for taking a catalogue of Dr. Edwards' books, 1/6'; 1727 'for placing the books in the Library in order £3. 3. 0'; 1735 'to Mr. Parry for his horse and other expenses whilst employed in the Library, £3. 5. 0.' The Librarian's stipend, unchanged since 1679, when the emoluments attached to the College offices were all the same, was raised to £12 in 1791; the Bursar's had been raised from £8 to £18 twenty years earlier. In 1750 a new stock of bookplates was apparently required, and 2s. 6d. was paid for the altering of the Davies plate and £3 for 4,000 prints; these (plate 6) were to last into the nineteenth century. About the same time the Library had another continental visitor, whose experience was less unhappy than Gronovius's had been:

'We then went over to Jesus College opposite, a regular edifice, although not large. . . . The Library of this College is not large but, in accordance with the *Catalogus MSS Angl.*,¹ vol. 1, Part 2, p. 67 sqq., I found such manuscripts as No. 5 *Vita Gregorii Magni, litteris Saxonis, liber vetustus.*² *Codex satis vetustus est, it is true, sed litterae parum aut nihil Saxonis sunt similes.* P. 68 no. 30 *Grammatica Cambro-Britannica. Volumen est chart. in 4to.*³ Ibid. no. 31 *Lexicon Cambro-Britannicum, vol. chart.*,⁴ three fingers thick. P. 68 no. 41 *Hegesippus e excidio Judaeorum.*⁵ *Cod. est membr. in fol., one hand thick, fairly old.* No. 42 *Ivonis Carnotensis libri sex. Cod. est membr. in 4, recentior.* Ibid. no. 43 no longer to be found.⁶ P. 68 no. 71 *Cornelius Tacitus.*⁷ *Cod. est membr. in 4, nitidus sed recentior.* As the Fellow assured us who was showing us the Library, Gronovius is said to have praised it highly, and to have considered it good. P. 68 no. 74 *Gualteri Historia etc.* was not there.⁸ It. p. 69, 2100, no. 79 vol. 5 *Herberti de Cherbury Historica narratio fundat. etc.*⁹ is a *vol. in fol. chart. recens*, a hand thick. The remainder from

¹ i.e. E. Bernard, *Catalogi librorum manuscriptorum Angliae et Hiberniae* (Oxford, 1697).

² Now MS. 37.

³ MS. 15.

⁴ MS. 16.

⁵ MS. 63.

⁶ Bernard's no. 43 is another manuscript of the *Panormia* of Ivo of Chartres. But it must have been the preceding item, his no. 42, which was missing, because the manuscript of the *Panormia* now in the Library (MS. 26) is in eight books.

⁷ See above, pp. 54-55, 58.

⁸ It has been returned and is now MS. 61.

⁹ MS. 75, but it is one of David (Augustine) Baker's books of extracts and has nothing to do with Lord Herbert. Bernard mistakenly includes amongst Lord Herbert's Historical Collections

no. 80 *usque ad finem* were all *volumina recentia chartacea*, about two fingers thick. In addition to these, the Librarian showed us the following *volumina MS in fol. chart. recent.*: according to the title it was *Liber Landavensis ex dono Jonath. Edwards Collegii Principalis*.¹ It is, however, a *Chronicon Landavense*, from the founding of the Bishopric down to *Herwaldus Episcopus*. To discover whether it has been printed one would have to search in the *Monasticum Angl. or Anglia Sacra*² and in other collections *Scriptorum Anglic.*

'He also showed us a large rolled *charta membranacea* with the title "Names of all those that came into England with William the Conqueror".³ The names begin thus: "Bastard, Damard, Brumard, etc.", which sound very suspicious and rhyme. We also saw in a little purse a poor oval brass pocket-watch, said to have belonged to King James the First.⁴ In another cupboard opposite were all sorts of valuable printed books. Amongst these was *Biblia ex interpretatione Francisci Junii, Genevae 1617*,⁵ interleaved with paper and bound in three volumes and copiously annotated by the famous Bishop Williams.⁶

The end of Joseph Hoare's principalship in 1802 is also practically the end of the Library's history. After that date it received no important benefaction for a hundred years, and it became a depository of unread books. The change is forecast in the accounts for 1795 which give a hint in advance of the present-day distinction between the 'Old Library' and the Undergraduates' Library when they record: '£10. 8. 0. to Mr. Fletcher for books for the Young Gentlemen and other articles.' A library for undergraduates had indeed long been mooted. Hearne (*Collections*, vol. ix, Oxford, 1914, p. 79) records: 'Mr. Evan Lloyd, Fellow of Jesus College, told me that Dr. Jones their late Principal [d. 1725] had a design which he often mentioned of erecting a library for undergraduates which is much wanted in the College, and that he had put it down in a former will, but he changed his mind and left only £20.'

If the Library was 'old' in Principal Hoare's day, however, it was not disused: the size of his own library, many hundreds of volumes, indicates that he was interested in books himself and it was probably due to his influence that a new catalogue was made in 1800. To quote the accounts: '£42. 14. 0. to Mr. Munday for arranging the books in the Library, entering them alphabetically, taking a new catalogue of them etc. etc.' 'Etc.' included making a list of books in the College Library which were

not only MSS. 71-4 (the Life of Henry VIII and some manuscript material for it) but also Baker's volumes (MSS. 75-8) and several others besides, including Brian Twyne's notebook (MS. 30). This may be the source of Clark's error, see above p. 59, n. 3.

¹ MS. 112, but it is only one volume.

² *Vide* vol. ii, pp. 654 ff., where part of what is contained in this manuscript is printed from MS. Cotton *Vesp. A. 14.*

³ MS. 125.

⁴ Now in Griffith Powell's chest in the muniment room. It belonged to Charles I.

⁵ Still in the Library. Its title-pages have the signature of Thomas Willis, the donor; the Benefactors' Book is the authority for the statement that the copious marginal notes are those of the 'famous Bishop', John Williams, Fellow of St. John's College, Cambridge, Bishop of Lincoln 1621-41, and Archbishop of York from 1641 until his death in 1649.

⁶ Zacharias Conrad von Uffenbach, *Reisen durch Niedersachsen, Holland und Engelland* (Ulm, 1753-4), vol. iii, p. 107. The version here given is based on that in *Oxford in 1710* by W. H. and W. J. C. Quarrell (Oxford, 1928).

not in the Bodleian, this task being incidental to 'entering them alphabetically'; for the alphabetical entries were probably those made in a copy of the 1738 Bodleian catalogue, which cost £3 3s. in 1739 plus £5 3s. for interleaving and binding. That copy still survives, though in a very tattered condition; the 'new catalogue' is presumably the one in three folio volumes, dated 1801, which is a handlist shelf by shelf, rather than a catalogue proper. The order of the books in that list is, with hardly any exception, their order to-day.

As a result of Mr. Munday's work many duplicates were discovered and in 1803 and 1805 the College obtained credits amounting to £37 from a bookseller for 'some of the duplicates from the College Library'. The sum is not large (since the number of duplicates even in the 1649 lists is very considerable), and does not invalidate the suggestion, made above, that some duplicates had been disposed of a hundred years earlier.

After Principal Hoare's death, however, interest in the Library waned. His books seem to have been kept for some time after his death in the Principal's lodgings, for there still survives a catalogue of them, dated 1808, in two sections, the first alphabetical, the second shelf by shelf. When they eventually reached the Library they were simply placed, or flung, into the room and lay there on the benches or the floor or in gaps in the presses, not incorporated into the library or noted in its catalogue for over a hundred years.

For the remainder of the nineteenth century the Library has little history of any credit. The Librarian's stipend was raised to £20 in 1823, by which date the Bursar's had been increased to £70; it has since been doubled, but of the College offices, the Librarian's remains the financial Cinderella. The bookplate was changed for the last time, probably about 1844. ('£6. 0. 0. for engraving the College arms' in the 1823 accounts probably refers to the engraving of silver, since several books published and acquired between that date and 1844 carry plate 6.) The change was in the field of the arms, which was now hatched vert instead of azure (see plate 7), a deplorable departure from ancient tradition and an unfortunate consequence of the exemption of colleges from the jurisdiction of the College of Heralds. When a new Bodleian catalogue was issued in 1843, the entries from the 1801 list were copied into it, but no attempt seems to have been made to verify that list by reference to the books, or to make good its numerous omissions. In the first half of the century, too, nearly all the books in the Library, except those in presses E-T in the gallery, were either rebound or repaired: in the process the old end-papers were removed with a systematic thoroughness that might have been better applied elsewhere. In the whole century almost the only interesting acquisition was an autograph letter addressed to the Principal on October 11th, 1827, by Sir Thomas Lawrence about the portrait of John Nash which now hangs in the Hall and for which the College paid him £449 10s. in that year.

In the twentieth century it has been necessary to house in the room—there is no suitable space elsewhere in the College—the splendid collection of Celtic books which formerly belonged to the Rev. Charles Plummer, and which came to the College from Corpus in 1927; to this collection many additions have been and are continually being made, and it is now one of the most important collections in existence of works on

Celtic subjects. Amongst the older books which it contains mention may be made of Hugh McAingel's *Mirror of Sacrament and Penance* (Louvain, 1618), the first book printed in Irish characters, and the rare *Florilegium Insulae Sanctorum* of Thomas Messingham (Paris, 1624)—a collection of lives of Irish Saints, which has *Ex. Bibl. Ios. Ren. Card. Imperialis* stamped on the title-page, and carries the plates of the Earl of Guildford, and of John Jebb, Bishop of Limerick, with a note in his autograph. The collection also contains a copy of the first printed New Testament in Gaelic (Edinburgh, 1767), and Gibbon's copy of the second edition of Martin's *Description of the Western Islands of Scotland*: the copy of the first edition, formerly in the Library, has disappeared.

Recently an attempt has been made to collect copies of books by members of the College. The collection of the works of James Howell is considerable, but he was a prolific author, and it is still some distance from completion. It contains first editions of the *Poems* and the *Letters*; the copy of *Dodona's Grove* (1640) came from the Essex library and has the Earl's coronet and punning device on the front cover. In the same collection are several of the curious writings of Thomas Vaughan: of his brother Henry, the Silurist, there is a fine copy of *Olor Iscanus* (1651) in contemporary calf, but *Silex Scintillans* is still to acquire. John Davies of Kidwelly and Evan Lloyd (author of *The Curate* and other poems) are well represented, as also are several seventeenth-century divines. It is to be hoped that in time this collection may be completed, but the chief need of the Library at present is perhaps not more books but a full and accurate catalogue of those that are in it already.

APPENDIX

LORD HERBERT OF CHERBURY'S BOOKS

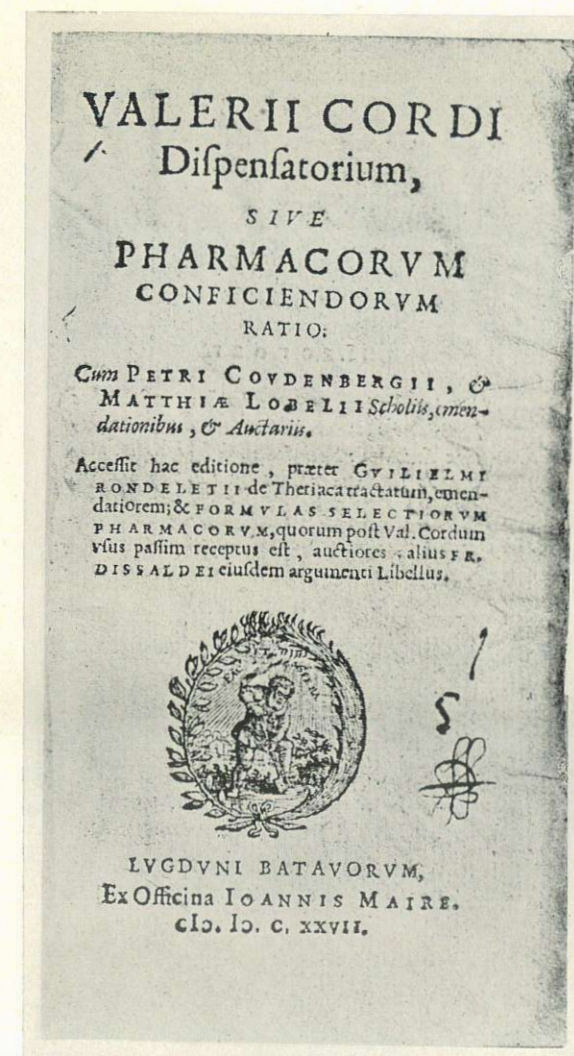
Edward, first Baron Herbert of Chisbury, scholar, poet, philosopher, soldier, politician, and adventurer, was one of the most interesting figures of his age, and it is to the study of him and his work rather than to bibliography that this list of the books bequeathed by him to Jesus College is a contribution. For it contains few rarities;¹ hardly any of the items is missing from the Bodleian or the British Museum or the Bibliothèque Nationale, but it shows the range of literature in the library of a seventeenth-century scholar, and its interest is enhanced by his habit of noting on title-pages the price that he had paid for the volumes, or the fact that he had received them from the author. These title-page notes we have given wherever they occur; we have not thought it necessary to give the sizes of the books, and we have given the modern and not the latinized names of the places of publication. Bibliographers will not be confused thereby, but the value of the list may be enhanced for those who might otherwise have been perplexed by Helenopolis, or Mussipontum, or

¹ The two works by Gaspar Lax, a Spaniard (*Physici etc. in folio*), are very rare: a copy of one of them is recorded in Paris; the other seems to be recorded nowhere, even in Spain. Of Quintinus' *Sermones aurei* Hain mentions only one other copy—in Paris.

Hafnia, and who may be interested to notice that Lord Herbert was acquainted with scholarly work published not only at Leyden, Cologne, or Paris, but also at Saragossa and Cracow, Lusignan and Leeuwarden, Rinteln and Savigliano. (The G.K.W. prints places of publication in their modern dress; and do even bibliographers all know the modern equivalent of Augusta Tricastinorum?) The names of authors have usually been given in the form in which they appear on the title-pages of the books; but we have given, instead of the latinized form, the normal English form for (a) English authors, (b) Greek and Latin classical authors, (c) the Fathers of the Church, and a few others such as Descartes and Kepler. Extensive though this collection of books is, it does not by any means represent the whole of Lord Herbert's library. The bequest to Jesus was his 'Latin and Greek books which were with him at Queen Street, London'. His manuscripts and English books were to be sent to Montgomery Castle and they, together with his books and papers there, were left to his grandson Edward. What proportion of his total library the books actually received by Jesus College represent, it is impossible to say. Montgomery Castle was razed to the ground in 1649, and in 1665 the manuscript of Lord Herbert's poems was still in the possession of his brother Sir Henry Herbert; some books and papers reached the Manor of Llyssyn, which was also bequeathed to Lord Herbert's grandson (the third Baron), and so eventually came into the possession of the Earls of Powis, and at Powis Castle about 230 volumes still remain.¹ The rest have been dispersed. If the publication of a photograph, reproduced here, of the title-page of the *Dispensatorium* of Valerius Cordus, now in Jesus College Library, should lead, through recognition of the 'E.H.' monogram, to the discovery of any other of his books, we should be interested to know where they are. In the *Autobiography*, several medical books are mentioned by Lord Herbert as being in his library: only two or three of those mentioned were included in the books received by Jesus College, and none of them is at Powis Castle.

A list of the books received, in the hand of Michael Roberts, forms part of Mansell's 1649 inventory, and that list is the basis of ours. In all but a few cases it has been possible to identify the books from the data, sometimes slender, given by Michael Roberts, and the bulk of the books—931 according to our list—are still in the Library. About thirty-five have apparently been sold as duplicates of the same or, more often, a later edition acquired by the Library from another source and retained; in these cases where Herbert's copy is missing but the College has another copy of the same work, we have inserted an obelus before the word 'missing'. Of eighty-three of the books no copy remains in the Library; these are described in our list as 'missing' without an obelus. At the end of our list we have noted some books now in the Library which carry Herbert's monogram but which are not in Roberts's list. Some of the books given by Herbert were duplicates of books given by Mansell or already in the possession of the College. Where the copy now in the Library lacks Herbert's monogram or an inscription in Michael Roberts's hand, which many of the books have, stating that it was Herbert's gift, it is of course impossible to be certain that that copy was Herbert's. We mention this in case a copy

¹ For information about Lord Herbert's books at Powis Castle we are indebted to the kindness of the Earl of Powis.



Title-page of one of Lord Herbert's books with the inscription: E.H.5s.

of a book noted in this list should subsequently be discovered elsewhere bearing Herbert's monogram. When a book contains marginal notes in Herbert's hand, the fact has been stated. We have retained the headings of Roberts's list, but we have arranged the entries in alphabetical order under those headings and inserted references to press and shelf in the Library, so that the books may be readily found. The two main headings of Roberts's list, here reproduced, classify the books according to size but the classification is inaccurate and many books of smaller size appear in the list of quartos. We have given short titles only, and, in order to avoid awkward lengths, we have used, in a few instances where no confusion can arise, paraphrastic titles based on Roberts's entries.

The books cover practically the whole range of learning of the day: besides Latin and Greek classics there are sections concerned with theology, jurisprudence, philosophy, astronomy and mathematics, medicine, music and strategy. The relative size of these sections is best gauged from a perusal of the list itself. The large number of medical books is not surprising in view of Lord Herbert's remarks on the subject in his autobiography, and his own ill-health. His contact with continental scholars is evident from presentation copies from Descartes, Salmasius, and Fortunius Licetus. The first of these is a first edition of the *Meditations*, a gift suggestive of a personal contact of unusual interest to the historian of philosophy. Salmasius (Claude de Saumaise) succeeded Scaliger as Professor at Leyden, and was the discoverer of the Greek Anthology. Licetus (d. 1657) was Professor of Philosophy successively at Padua and Bologna: his works range over topics from philosophy (in which he was a die-hard Aristotelian) to medicine (in which he opposed Harvey's theory of blood-circulation), from physics to numismatics. It will be noticed that in the book received from Salmasius and in one of those from Licetus, Herbert writes *Vol.* or *v.* and a price. If this represents the cost of binding, the price seems high: but if it does not, to what does it refer?

There are no complimentary copies, apparently, from Cremoninus, under whom Herbert sat at Padua (where presumably he met Licetus), or from Ger. Jo. Vossius, with whom he corresponded (see R. W. Chapman in *Bodleian Quarterly Record*, vii, pp. 174-5), or from Grotius¹ and Tilenus, to both of whom he wrote Latin poems (ed. Moore Smith, Oxford, 1923, p. 90) and who are also mentioned in the *Autobiography*. Books by all four, however, are in the list.

Some of the books carry signatures other than Herbert's. The most interesting of these is a copy of Vorstius' *Responsio ad Matthaeum Sladum* which has the signature *J. Donne* and the tag from Petrarch which he regularly wrote on his books: '*per Rachel ho servito e ñ per Lea*'.² Two of the books have the signature of Edward Lapworth, Sedleian Professor of Natural Philosophy from 1621 till his death in 1636:

¹ But complimentary copies of *De Jure Belli et Pacis*, 1625, and *Excerpta ex tragediis et comediis graecis*, 1626, are at Powis Castle, together with a letter from Grotius about the former of these.

² For the connexion between Donne and Herbert's mother see Lee's edition of the *Autobiography*, especially pp. 175-9. Donne presented to Herbert a MS. copy of his *Biathanatos* in April 1619; the letter which accompanied the gift is now in the Bodleian and is printed in Gosse's *Life and Letters of John Donne* (London, 1899), vol. ii, p. 125. The MS. is neither in Jesus College Library nor in Powis Castle.

while others are signed *R. Grenville* (probably the royalist grandson of the great seaman; his books may have been dispersed when he was imprisoned for debt about 1632), *Devonshire* (probably Charles Blount, eighth Lord Mountjoy, 1563-1606), and *Balcarres* (no doubt David, first Lord Lindsay of Balcarres, d. circa 1641, who was much interested in the Rosicrucians and the study of alchemy).

Of Herbert's own published books the list unfortunately contains only the third edition of the *De veritate*, with the opuscula *De causis errorum* and *De religione laici*, which were first published as appendices to that edition. The volume, however, is scarce and, since it contains Herbert's best known and most important work, it is a welcome possession.

NOTE

- (i) In all cases where Herbert writes *vol. post* or *v. pt.* or *v. postea* on the title-page, more than one work is bound in the volume in question; and the note may possibly have been an instruction to the binder.
- (ii) When it has been possible to identify the authors of books published anonymously, the items appear under the author's name, the name being bracketed. Where the author has not been identified, the items have been entered under either the name of the person or society mentioned in the title or the first words of the title itself.

CATALOGUE

LIBRI IN FOLIO

- THEOLOGICI
- Abramus** (Nicolaus)
(i) *Pharus veteris testamenti. (ii) De veritate et mendacio.* Paris, 1648
B. 6. 11
- Arnobius**
Disputationum adversus gentes libri vii. G. Elmenhorstius . . . recensuit. Hamburg, 1610
[Several marginal notes in what appears to be Lord Herbert's hand] G. 5. 11 (i)
- Augustine** (St.)
Opera. 10 vols. in 6. Basel, 1556
† Missing
- Beyerlinck** (Laurentius)
Magnum theatrum vitae humanae. 8 vols. Cologne, 1631
[On vol. i *E.H. Tom. 8. f. 8*] L. 15. 5-11; L. 16. 1
- Biblia**
Biblia sacra iuxta vulgatam editionem ex recognitione I. Benedicti. Paris, 1558
† Missing
- Cameron** (John)
Joannis Cameronis . . . opera . . . in unum collecta. Geneva, 1642
H. 5. 8
- Capgrave** (John)
Nova legenda Angliae. London, 1516
(S.T.C. 4601)
Missing
- Casalius** (Gaspar)
De justificatione humani generis. Venice, 1599
G. 8. 8
- Casaubon** (Isaac)
Exercitationes ad Baronii prolegomena in annales. London, 1614
† Missing
- Cherubinus** (Flavius)
Compendium Bullarii a Laertio Cherubino patre nuper editi. Venice, 1623
[*E.H. f. 1. 5^s*] B. 4. 10 Gall.
- Cyrl** (St.) of Alexandria
Opera . . . cura et studio Joannis Auberti. Paris, 1638
7 vols. D. 2. 7-13
- Erasmus** (Desiderius)
Opera. 9 vols. fol. Basel, 1540
[On vol. i *E.H. Tom. 9. f. 9*. Vol. viii bears the inscription (in Roberts's hand) *Liber Coll. Jesu Ox. ex dono Humphredi Bolton A.M. et socii eiusdem Collegii pridem defuncti. A.D. 1648*. Presumably when Herbert's books reached the College vol. viii was missing and the set was made up from Bolton's library] I. 10. 6-14
- Eusebius** (Joannes) [Jo. Eus. Nieremberg]
De origine sacrae scripturae. Lyons, 1641
B. 6. 10
- Florence**, Council of
Ἡ ἀγία καὶ οἰκουμένη ἐν Φλωρεντία γενομένη συνόδος. Γεωργίου τοῦ Σχολαρίου ὑπερ εἰρήνης καὶ βοήθειας τῆ πατρίδι παρακλησίς. Ἑρμηνεία Γενναδίου. Rome, 1577
E. 12. 12
- Foxe** (John)
Acts and monuments of matters most speciall and memorable happening in the Church. London, 1632
3 vols. (S.T.C. 11228)
[*E.H. f. 3. 3 vols.* Several MS. notes in Latin.] E. 15. 11-13
- Guido de Perpiniano**
Summa de haeresibus. Cologne, 1631
[*E.H. 16^s*] G. 5. 3
- Hermannus von Wied**
Simplex ac pia deliberatio qua ratione Christiana et in verbo Dei fundata Reformatio . . . instituenda sit. Bonn, 1545
H. 5. 16
- Hoius** (Andreas)
Historia universa sacra et profana. Douai, 1629
[*E.H. f. 1. 3. o.*] N. 20. 6
- Iamblichus**
De mysteriis Aegyptiorum, Chaldaeorum . . . (Hain 9359) Venice, 1497
[*Homo est anima utens corpore. Proclus. Qui mori ausus est se immortalem novit. E.H. Nullum est in nobis quod dubium istud de immortalitate animae moveat excitet nisi timor mortis. E.H.*] G. 15. 17 (ii)

Jerome (St.)

Opera quae exstant. 9 vols. in 3.
Basel, 1565
 [Non freno tantum sed lupatis cohibenda sunt prava desideria. E.H. 3 vol. pret. 43] D. 11. 5-7

Justinianus (Fabianus)

Index universalis alphabeticus materias in omni facultate consulto pertractatas . . . designans.
Rome, 1612
 P. 9. 4 Gall.

Lactantius

Opera quae quidem extant omnia. Accesserunt Xysti Betuleii commentaria.
Basel, 1563
 † Missing

Longus (Franciscus) a Coriolano

Breviarium chronologicum. *Lyons, 1623*
 [E.H. 14^s] E. 19. 6

Mendoza (Franciscus de)

Viridarium sacrae et prophanæ eruditionis.
Lyons, 1631
 [E.H. 41] L. 16. 2

Mersennus (Marinus)

Quaestiones celeberrime in Genesim.
Paris, 1623
 [E.H. 41. 4^s] B. 15. 4

Minucius Felix

Octavius. G. Elmenhorstius recensuit.
[Hamburg], 1612
 [Marginal notes in what appears to be Herbert's hand] G. 5. 11 (ii)

Montagu (Richard)

Apparatus ad origines ecclesiasticas collectore Ric. Montacutio.
Oxford, 1635
 (S.T.C. 18033) I. 9. 12

Nicetas Acuminatus

LXXXVI annorum historia. . . H. Wolfio interprete.
Basel, 1557
 N. 16. 6 (ii)

Novarinus (Aloisius)

Electa sacra.
Lyons, 1629
 [E.H. 41] I. 9. 8

— Schediasmata sacro-prophana.

Lyons, 1635
 [E.H. 18^s] I. 9. 6

— Omnium scientiarum anima, hoc est axiomata physio-theologica.

Lyons, 1644
 I. 9. 7

Ockham (William)

Summarium operis nonaginta dierum. Compendium errorum papae Johannis XXII.
 (Hain 11935) *Lyons, 1495*
 F. 8. 4

Origen

Operum pars secunda. *Basel, n.d.*
 † Missing

Pineda (Joannes de)

Salomon praeivus sive de rebus Salomonis regis libri octo.
Venice, 1611
 [E.H. 13^s 4^s] B. 17. 14

Quintinus (Joannes)

Sermones aurei super evangelia totius anni. (Hain-Cop. 5011) s. l. et a.
 [E.H. 41] G. 15. 17 (i)

Sixtus Senensis

Bibliotheca sancta. *Frankfurt, 1575*
 † Missing

— Bibliotheca sancta.

Cologne, 1576
 [E.H. 41] B. 6. 9

Spondanus (Henricus)

Annalium C. Baronii continuatio. 3 vols.
Paris, 1641
 E. 13. 13-14: 14. 1

Stapleton (Thomas)

Vere admiranda seu de magnitudine Romanae ecclesiae.
Antwerp, 1599
 [E.H. 4^s] I. 9. 14

Theophylactus

Commentarii in D. Pauli epistolas studio et cura Aug. Lindselli.
London, 1636
 (S.T.C. 23948) † Missing

Testamentum Novum

— cum annotationibus Des. Erasmi Rotodami.
Basel, 1541
 [E.H. 15^s] A. 5. 7

Zonaras (Joannes)

Compendium historiarum interprete Hieronymo Wolfio.
Basel, 1557
 [Vita momentum unde pendet aeternitas. E.H. 41. 10^s] N. 16. 16 (i)

Zuingerus (Theodorus)

Theatrum humanae vitae. 4 vols.
Basel, 1604
 [E.H. 45] L. 15. 1-4

CRITICI ET POLITIORIS LITERATURAE

Agricola (Georgius)

De mensuris et ponderibus Romanorum.
Basel, 1550
 M. 15. 4

Cicero

De officiis, Cato, Laelius, Paradoxa, et Scipionis somnium, cum commentariis Hieronymi Wolfii.
Basel, 1584
 [E.H. 15^s] L. 6. 16

Dempster (Thomas)

Antiquitatum Romanarum corpus absolutissimum in quo, praeter ea quae Joannes Rosinus delineaverat, infinita supplentur.
Paris, 1613
 [41 . . . (title-page torn)] M. 15. 2

Dornavius (Caspar)

Amphitheatrum sapientiae socraticae jocosariae.
Hanover, 1619
 L. 16. 4

Erasmus (Desiderius)

Adagia. [Hanover], 1629
 [E.H. 18^s] L. 16. 5

Martinus (Matthaeus)

Lexicon philologicum. *Bremen, 1612*
 † Missing

Martius (Laurentius)

Index Latinus in Joh. Scapulae Lexicon Graeco-Latinum.
Basel, 1630
 [E.H. 10^s] N. 6. 7

Natta (Marcus Antonius)

De pulchro libri sex. *Pavia, 1553*
 [Marginal note in Lord Herbert's hand on page 73] L. 14. 3

Plutarch

Operum tomus secundus graece et latine continens Moralia. *Paris, 1624*
 Missing

Poggius

Opera. *Basel, 1538*
 † Missing

Salmasius (Claudius)

Plinianae exercitationes in Caii Iulii Solini Polyhistora. Pars altera. *Paris, 1629*
 [42. 4^s E.H. Vol. 2] M. 8. 2

Suidas

Suidas, cuius integram latinam interpretationem . . . Aemilius Portus accuratissime conscripsit. *Geneva, 1619*
 N. 6. 1-2

Vulcanius (Bonaventura)

Thesaurus utriusque linguae. *Leyden, 1600*
 [E.H. 8^s] N. 6. 10

HISTORICI

Bizarus (Petrus)

Senatus populique Genuensis historiae atque annales. *Antwerp, 1579*
 [E.H. 16^s] P. 5. 5

Caesar

Quae exstant . . . cum commentariis variorum. accedunt tabulae topographicae aeri incisae et imagines . . . cum nova explanatione et recensione Marci Zuerii Boxhornii.
Leyden, 1635
 L. 7. 10

Historiae Augustae Scriptores

Recensuit ex veteribus libris C. Salmasius. *Paris, 1620*
 [Ex dono auctoris. E.H. v. 41. 8^s] L. 7. 7

Lazius (Wolfgang)

De gentium aliquot migrationibus. *Frankfurt, 1600*
 [E.H. 41. 2^s] P. 8. 2

Livy

Historiae cum variorum observat. et annot. *Paris, 1625*
 [E.H. 41. 8^s] L. 7. 1

Miraeus (Aubertus)

Rerum Belgicarum chronicon. *Antwerp, 1636*
 O. 14. 5

[Parker (Matthew)]

De antiquitate Britannicae ecclesiae. *Hanover, 1605*
 E. 16. 9

Pausanias

Graeciae accurata descriptio a Guil. Xylandro . . . recognita . . . accesserunt annotationes . . . a Guil. Xylandro . . . inchoatae, nunc vero a Frid. Sylburgo continuatae. *Hanover, 1613*
 [E.H. 13^s 4^s] K. 7. 13

Puteanus (Erycius)

Historiae Insubricaе plenius commentariis illustratae. *Louvain, 1630*
 [E.H. 14^s] N. 16. 10

Sigonius (Carolus)

De rebus Bononiensibus libri viii, de vita Andreae Doriae libri ii, quibus acc. orationes aliquot et emendationes et disputationes adv. Franc. Robortellum. *Hanover, 1604*
 [E.H. 18^s] P. 5. 1

- Spelman** (Henry)
Archaeologus; in modum glossarii.
London, 1626
(S.T.C. 23065) † Missing
- Suetonius**
Cum animadv. Is. Casaubon et comm. variorum.
Paris, 1610
Missing
- Thucydides**
Historiae graece et latine cum commentariis Francisci Porti.
Frankfurt, 1594
† Missing
- JURIS
- Aerodius** (Petrus) [Ayrault]
(i) Rerum ab omni antiquitate iudicatarum pandectae. (ii) De patrio iure. *Paris, 1615*
[E.H. *£1. 2^s*] E. 5. 7 Gall.
- Boissardus** (Janus Jacobus)
Tractatus postumus . . . de divinatione et magicis praestigiis.
Oppenheim, n.d.
[E.H. *10^s*] M. 15. 15
- Choppinus** (Renus)
De privilegiis rusticorum. *Paris, 1590*
R. 9. 10 (ii) Gall.
- Crispoltus** (Tullius)
Casus militares discussi ac resoluti.
Rome, 1635
R. 9. 10 (i) Gall.
- Ferrettus** (Julius)
De re et disciplina militari aureus tractatus.
Venice, 1575
[E.H. *12^s*] L. 2. 10 Gall.
- Menoehius** (Jacobus)
De praesumptionibus, conjecturis, signis et indiciis commentaria.
Cologne, 1636
† Missing
- Petitus** (Samuel)
Leges Atticae. *Paris, 1635*
[E.H. *15^s 6^d*] D. 4. 15 Gall.
- Poland**
Acta et decreta commissionum S.R.M. Poloniae et Sueciae, Regiomonti in annis 1609 et 1612 habitaram.
Cracow, 1614
[E.H. *10^s*] R. 9. 12 (vii) Gall.
- Ricciullus** (Antonius)
Tractatus de iure personarum extra ecclesiae gremium existentium.
Rome, 1623
[E.H. *£1. 10^s*] B. 4. 15 Gall.
- Solorzano Pereira** (Joannes de)
De Indiarum iure. *Madrid, 1629*
[E.H. *£1*] H. 2. 19 Gall.

MATHEMATICI

- Accolti** (Pietro)
Lo inganno degl' occhi, prospettiva pratica.
Florence, 1625
[E.H. *15^s*] L. 2. 5 Gall.
- Aguilonius** (Franciscus)
Opticorum libri sex. *Antwerp, 1613*
K. 6. 6 Gall.
- Archimedes**
Opera quae extant novis demonstrationibus commentariisque illustrata per Davidem Rivalentum a Flurantia.
Paris, 1615
[E.H. *15^s*] K. 7. 8 Gall.
- Barozzi** (Giacomo) da Vignola
Le due regole della prospettiva pratica con i commentarii del Egnatio Danti. *Rome, 1611*
[E.H. *£1. 7^s*] L. 2. 2 Gall.
- Regola delli cinque ordini d'architettura con nuova aggiunta di Michel-Angelo Buonaroti.
Arnheim, 1620
[E.H. *£1. 2^s*] L. 2. 1 Gall.
- Briggs** (Henry)
Arithmetica logarithmica. *London, 1624*
(S.T.C. 3739) K. 7. 5 (ii) Gall.
- Cabeus** (Nicolaus)
Philosophia magnetica. *Cologne, 1629*
[E.H. *16^s*] K. 6. 11 Gall.
- Cardanus** (Hieronymus)
Opus novum de proportionibus numerorum, motuum, ponderum, sonorum aliarumque rerum mensurandarum. *Basel, 1570*
[E.H. *14^s*] K. 6. 4 Gall.
- Firmicus Maternus**
Astronomicon libri viii per Nicolaum Prucknerum . . . ab innumeris mendis vindicati. . .
Basel, 1551
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Opera omnia quae extant graece et latine . . . accessit brevis ac perpetuus in omnes Aristotelis libros commentarius . . . auctore Guillelmo du Val. 2 vols. *Paris, 1629*
[E.H. *£2. 10^s Tom. 2*] K. 13. 3-4
- Politicorum libri octo . . . Theodori Zuingeri argumentis et scholiis illustrati.
Basel, 1582
[E.H. *16^s*] K. 15. 2
- Arriaga** (Rodericus de)
Cursus philosophicus. *Antwerp, 1632*
[E.H. *£1. 1^s*] L. 13. 2
- Baldus** (Camillus)
In physiognomica Aristotelis commentarii.
Bologna, 1621
[E.H. *£1. 2^s*] K. 13. 12 (i)
- Bede**
De natura rerum et temporum ratione.
Basel, 1529
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- Blanchellus** (Menghus)
Tractatus de primo et ultimo instanti.
Ferrara, 1492
(G.K.W. 4409)
[The volume in which this work stands last has at some comparatively recent time been rebound and the colophon is missing: but the Library must at one time have possessed an entire copy, as the place and date are entered in the Catalogue. It is not certain that all the books now contained in R. 9. 9 Gall. belonged to Herbert, but the original collection, before rebinding, must have been the one corresponding to Roberts's entry 'M^{ri} Gasparis Lax Elementa, Pomponatius et alii Physici. Venetiis 1520'. Suiseth's work, alone of those now in the volume, was printed at Venice in that year: it is possible that it stood last in the original collection and that Roberts took his date from its colophon] R. 9. 9 (xiii) Gall.
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Explanatio libri i Physicorum Aristotelis.
Venice, 1558
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See BLANCHELLUS. R. 9. 9 (v-vii) Gall.
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Astronomia nova . . . tradita commentariis de motibus stellae Martis ex observationibus . . . Tychoonis Brahe . . . plurium annorum pertinaci studio elaborata Praegae a . . . J.K. s.l., 1609
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Commentarius in tractatus Dioscoridis et Plinii de amomo. *Basel, 1608*
[E.H. 3^s] R. 7. 15 (vii) Gall.
- Matthiolus** (Petrus Andreas)
Opusculum de simplicium medicamentorum facultatibus secundum locos et genera. Missing
- Mercurius Cosmopolita.**
Pentalogos in libri cuiusdam Gallico idiomate evulgati . . . partem quae de meteoris peregrinam quandam doctrinam exhibet. *Hague, 1640*
Missing
- Meyerus** (Sebastianus)
Selectorum physicorum, medicinalium, politicorum aliorumque maxime memorabilium . . . sylloge prima. *Freiburg i. Br., 1617*
Missing
- Middendorpius** (Jacobus)
De celebrioribus universi terrarum orbis academiis. *Cologne, 1567*
I. 2. 26 (vi) Gall.
- Mindererus** (Raimundus)
Aloedarium marocostinum. *Augsburg, 1622*
[2^s 6^a E.H. v. post.] I. 1. 9 (i) Gall.
- Compositiones medicae magistrales. [*Augsburg*], 1622
I. 1. 9 (ii) Gall.
- Mizaldus** (Antonius)
(i) Historia hortensium quatuor opusculis methodicis contexta. (ii) Alexicepus seu auxiliaris et medicus hortus. (iii) Artificiosa methodus comparandorum hortensium fructuum. *Cologne, 1576*
[E.H. 7^s] M. 5. 11 Gall.
- Mollerus** (Justus)
Fasciculus remediorum ex Dioscoride et Mathiolo. *Basel, 1579*
[E.H. 6^s] I. 2. 3 Gall.
- Muffett** (Thomas)
Nosomantica Hippocratea sive Hippocratis prognostica . . . methodice digesta . . . Thomae Muffeti opera. *Frankfurt, 1588*
[E.H. 3^s] P. 1. 11 (v) Gall.

- Mundinius** (Mundinus)
De genitura pro Galenicis adversus peripateticos. *Venice, 1622*
[E.H. 6^s] R. 7. 15 (ii) Gall.
- Naaldwyck** (Petrus a)
Libri duo philippicorum sive de equorum natura, electione, . . . *Leyden, 1631*
[E.H. 2^s 6^a] R. 6. 5 (ii) Gall.
- Neander** (Joannes)
Antiquissimae et nobilissimae medicinae natalitia. *Bremen, 1623*
[E.H. 5^s 6^a] I. 7. 10 Gall.
- Nebelthavius** (Burchardus)
De paradoxis et erroribus novae sectae . . . disputatio tertia. *Groningen, [1635]*
I. 2. 13 (iii) Gall.
- Pansa** (Martinus)
Aurei libelli de proroganda vita hominis pars iv et ultima specialis practica. *Leipzig, 1620*
[E.H. 6^s] I. 1. 7 Gall.
- Paschettus** (Bartholomaeus)
De destillatione catharro vulgo dicta libri tres. *Venice, 1615*
I. 6. 24 Gall.
- Paulus Aegineta**
Opera cum annotat. Jo. Guinterii et Jani Cornarii. *Lyons, 1589*
[E.H. 10^s] I. 3. 9 Gall.
- Petrus de Abano**
P. de A. de venenis eorumque remediis. Item consilium de praeservatione a venenis Guilelmi Gratoroli. Item generosi Hermanni a Nuenare *περι του ιδροπυρετου*, id est sudatoria febris. Item curatio sudoris Anglici in Germania experta. Item Joachimi Schilleri de peste Brittanica commentariolus. Item Alexandri Benedicti de pestilenti febre. Omnia opera Guil. Gratoroli . . . collata, aucta et illustrata. [*Basel? 1555?*]
[E.H. 4^s] I. 2. 26 (i-iv) Gall.
- Philaethaeus** (Lucillus) [Lucilio Maggi]
Methodus recitandi curas ad eos qui doctoratus insignia petunt. . . . 2 vols. *Pavia, 1565*
I. 2. 22 (i) Gall.
- Plempius** (Vopiscus Fortunatus)
Ophthalmographia. *Amsterdam, 1632*
K. 5. 7 Gall.
- Poppius** (Hamerus)
Basilica antimonii in qua natura antimonii exponitur. *Frankfurt, 1618*
[E.H. 1^s 6^a] R. 6. 7 (iv) Gall.
- Praxis**
Praxis medicinae. *Venice, 1545*
I. 2. 22 (i) Gall.
- Primrose** (James)
Jac. Primrosii de vulgi in medicina erroribus libri quatuor. *London, 1638*
(S.T.C. 20384) † Missing
- Quercetanus** (Josephus) [Duchesne]
Diaeteticon polyhistoricon. *Paris, 1606*
[E.H. 8^s] I. 1. 26 Gall.
- Tetras gravissimorum totius capitis affectuum. *Marburg, 1606*
[E.H. 9^s] I. 1. 28 Gall.
- Pestis alexicacus sive luis pestiferae fuga. *Paris, 1608*
[E.H. 4^s] I. 1. 27 Gall.
- Riolanus** (Joannes)
Ad libros Fernellii de abditis rerum causis commentarius. *Paris, 1598*
P. 1. 9 (iv) Gall.
- Rorarius** (Nicolaus)
Contradictiones, dubia et paradoxa in libros Hippocratis, Celsi, Galeni etc. cum eorundem conciliationibus. *Venice, 1572*
[*Mors Christi vita hominum. pr. 3^s 6^a. Edwardus Lapworth e Coll. Magdalenensi Oxon. 1605*]
I. 5. 10 Gall.
- Rulandus** (Martinus)
Problemata medico-physica. *Frankfurt, 1608*
Missing
- Saxonia** (Hercules)
De febrium putridarum signis et symptomatibus; de pulsibus et de urinis; de lue venerea. *Frankfurt, 1600*
[E.H. 3 (page cut)] P. 1. 4 (i) Gall.
- De pulsibus libri tres. *Padua, 1603*
[E.H. 10^s] I. 6. 31 Gall.
- Scholzius** (Laurentius)
Aphorismorum medicinalium sectiones octo. *Breslau, 1589*
I. 2. 21 (i) Gall.
- Schröderus** (Joannes)
Pharmacopoeia medico-chymica seu thesaurus pharmacologicus. *Ulm, 1644*
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- Sennertus** (Daniel)
De scorbuto, cui accesserunt eiusdem argu-
menti tractatus et epistolae variorum.
Wittenberg, 1624
[E.H. 4^s] I. 6. 29 Gall.
- Practicae medicinae libri duo.
Wittenberg, 1629
[E.H. 14^s] K. 1. 6 Gall.
- Septalius** (Ludovicus)
Animadversiones et cautiones medicae.
Strasbourg, 1625
Missing
- Severinus** (Petrus)
Idea medicinae philosophicae. *Basel, 1571*
R. 6. 7 (ii) Gall.
- Simonius** (Simon)
(i) Disputatio de putredine. *Cracow, 1583*
(ii) Supplex ad Squarcilupum Thuscum
Plumbinensem. *Cracow, 1585*
[E.H. 9^s] I. 7. 11 Gall.
- Strobelbergius** (Joannes Stephanus)
Mastichologia. *Leipzig, 1628*
[E.H. 2^s] P. 1. 4 (ii) Gall.
- De dentium podagra. *Leipzig, 1630*
[E.H. 2^s] P. 1. 4 (iv) Gall.
- Talpa** (Petrus)
Empiricus, sive indoctus medicus.
Franeker, 1595
I. 1. 25 (iii) Gall.
- Terillus** (Dominicus)
De vesicantibus dilucida ac familiaris anti-
logia. *Venice, 1607*
R. 8. 8 (ii) Gall.
- De causis mortis repentinae.
Venice, 1615
[E.H. 8^s] R. 8. 8 (i) Gall.
- Trevus** (Persius) [Petrus Servius]
Ad librum de sero lactis Stephani Roderici
declamationes. *Rome, 1634*
P. 1. 11 (i) Gall.
- Tulpius** (Nicolaus)
Observationum medicarum libri tres.
Amsterdam, 1641
I. 2. 25 Gall.
- [**Turquetus** (Theodorus)]
Apologia pro Hippocratis et Galeni medicina
adversus Quercetani librum. *Paris, 1603*
[E.H. 2^s] I. 5. 5 (i) Gall.
- Ad famosam Turqueti apologiam responsio.
Paris, 1603
I. 5. 5 (ii) Gall.
- Ulstadius** (Philippus)
Coelum philosophorum, seu de secretis
naturae liber. Accessit Joannis Antonii
Campesii Directorium summae summarum
medicinae. Item accessit Rosarium philo-
sophorum M. Arnaldi de Villanova.
Strasbourg, 1630
[E.H. 3^s] M. 5. 27 Gall.
- Vadis** (Egidius de)
Dialogus inter naturam et filium philo-
sophiae. Ed. cum aliis tractatibus medicis
Bernardus Georgius Penotus. *Frankfurt, 1595*
I. 1. 25 (ii) Gall.
- Veslingius** (Joannes)
De plantis Aegyptiis observationes et notae
ad Prosperum Alpinum. *Padua, 1638*
R. 7. 14 (i) Gall.
- Waldungus** (Wolfgangus)
Lagographia. Natura leporum.
Amberg, 1619
[E.H. 2^s 6^a] R. 7. 15 (vi) Gall.
- Wierus** (Joannes)
De ira morbo, eiusdem curatione philoso-
phica medica theologica liber. *Basel, 1577*
I. 4. 18 (iii) Gall.
- Zacutus** (Abraham)
De praxi medica admiranda.
Amsterdam, 1634
[E.H. 4^s] I. 6. 17 Gall.
- Zuingerus** (Jacobus)
Principiorum chymicorum examen.
Basel, 1606
P. 2. 14 (x) Gall.

HISTOR. NATURALIS

- Aristotle**
De coloribus libellus, a Simone Portio . . .
latinitate donatus et commentariis illu-
stratus. *Paris, 1549*
[E.H. 18^a] P. 2. 14 (ii) Gall.
- Bartholinus** (Casparus)
De aquis. *Copenhagen, 1617*
Missing
- Camerarius** (Joachimus)
Eclecta georgica sive opuscula quaedam de
re rustica partim collecta partim composita.
Nuremberg, 1596
[E.H. 2^s] P. 1. 3 (iii) Gall.
- Grand Cuisinier**
Le grand cuisinier. *Troyes, 1646*
L. 3. 13 (iii) Gall.
- Guibertus** (Nicolaus)
Assertio de murrhinis. *Frankfurt, 1597*
[E.H. 2^s 6^a] P. 2. 9 (iii) Gall.

- Guilandinus** (Melchior)
Papyrus, hoc est commentarius in tria C.
Plinii maioris de papyro capita. *Venice, 1572*
[E.H. 7^s] M. 6. 2
- Massacus** (Raemundus)
Pugeae seu de lymphis Pugeacis libri duo.
Paris, 1599
[E.H. 2^s] P. 1. 13 (iii) Gall.
- Michael Ephesius**
Scholia in iv libros Aristotelis de partibus
animalium, Dominico Monthesauro inter-
prete. *Basel, 1559*
[E.H. 3^s 4^a] P. 1. 10 (iii) Gall.
- Platina** (Baptista)
De honesta voluptate: De ratione victus et
modo vivendi: De natura rerum et arte
coquendi. *Paris, 1530*
[E.H. 5^s] P. 1. 2 (v) Gall.
- Praetorius** (Joachimus)
Historia elephantii. *Hamburg, 1607*
Missing
- Wilde** (Jeremias)
De formica. *Amberg, 1615*
[E.H. 2^s] P. 1. 2 (iv) Gall.
- PHYSICI, METAPH.
- Adriani** (Gerardus)
Disputatio metaphysica de variis rerum di-
stinctionibus. *Leyden, 1606*
R. 6. 5 (iii) Gall.
- Aegidius Romanus**
Opus super authorem de causis, Alphara-
bium. *Venice, 1550*
[E.H. 4^s] R. 7. 6 (i) Gall.
- Agnellus** (Scipio)
Disceptationes de ideis. *Venice, 1615*
[E.H. 3^s 6^a] R. 7. 15 (iv) Gall.
- Allendorpius** (Raphael)
Theses philosophicae de perito auditore ad
cap. iii lib. i Eth. Nicom. *Leyden, 1597*
R. 6. 5 (iii) Gall.
- Alpharabius**
Opera omnia quae Latina lingua conscripta
reperiri potuerunt, studio et opera . . .
Guil. Camerarii. *Paris, 1638*
O. 3. 11 (ii) Gall.
- Belonius** (Hieronymus)
Theses metaphysicae de Deo. *Leyden, 1603*
R. 6. 5 (iii) Gall.
- Bogaerdt** (Segerus)
Theses ethicae de bono. *Leyden, 1597*
R. 6. 5 (iii) Gall.
- Breganius** (Raymundus)
Theologiae gentium de cognitione divina
enarrationes v. *Venice, 1621*
[E.H. 5^s] R. 6. 2 (i) Gall.
- Bruno** (Giordano)
Del universo et mondi. *Venice, 1584*
Missing
- Bulaeus** (Justus Jacobus)
Theses physicae de vegetatrice animi facul-
tate. *Leyden, 1598*
R. 6. 5 (iii) Gall.
- Busius** (Gualterus)
Theses ethicae de temperantia. *Leyden, 1604*
R. 6. 5 (iii) Gall.
- Carleton** (George)
Oratio R. Episcopi Landavensis habita in
consessu ordinum generalium quinto No-
vembris anno 1618. *Hague, 1618*
R. 6. 5 (iv) Gall.
- Carronus** (Theodorus)
Theses metaphysicae de concursu immediato
causae primae cum causis secundis.
Leyden, 1604
R. 6. 5 (iii) Gall.
- Carpentarius** (Nathanael)
Decades philosophorum paradoxorum.
Frankfurt, 1621
Missing
- Descartes** (René)
Meditationes de prima philosophia.
Paris, 1641
[Ex dono auctoris. E.H.] I. Arch. 2. 17 (i)
- Clignetus** (Petrus)
Theses metaphysicae de causis necessario et
libere seu contingenter agentibus.
Leyden, 1603
R. 6. 5 (iii) Gall.
- Cloche** (Abrahamus de la)
Theses physicae de visu. *Leyden, 1602*
R. 6. 5 (iii) Gall.
- Comenius** (Joannes Amos)
Pansophiae prodromus. *London, 1639*
(S.T.C. 15082) L. 12. 19
- Comitibus** (Ingulfus and Schinella de)
De perfecto hominis concentu. *Venice, 1589*
R. 7. 15 (i) Gall.
- Contarenus** (Caspar)
De elementis et eorum mixtionibus.
Paris, 1564
L. 9. 17 (ii)
- Contarenus** (Nicolaus)
De perfectione rerum libri sex. *Lyons, 1587*
[E.H. 4^s] L. 11. 14

Cremoninus (Caesar)

Disputatio de coelo in tres partes divisa. De natura coeli. De motu coeli. De motoribus coeli abstractis. Adjecta est apologia ditorum Aristotelis de via lactea et de facie in orbe lunae. *Venice, 1613*
K. 12. 14 (ii)

— Apologia ditorum Aristotelis de quinta coeli substantia adv. Xenarcum . . . et alios. *Venice, 1616*
[E.H. 16^s] K. 12. 14 (i)

Czaplinius (Samuel)

Positiones metaphysicae de attributis Deo ex Aristot. Metaphys. lib. xii desumptae. *Leyden, 1603*
R. 6. 5 (iii) Gall.

Crassotius (Joannes)

Compendiaria physica. *Paris, 1618*
Missing

Dausquius (Claudius)

Terra et aqua, seu terrae fluitantes. *Tournai, 1633*
[5^s. E.H. Legi. opus praeclarum sed paradoxum: terram aquis vehi mundum insulam contendit; insulas minores quasdam emergere, alias (maxime Atlanticam) deprimi praedicat; omnia ex aqua ortum ducere innuit. Vix inferis locum sinit; parum igitur consentanea sunt cum iis quae ignem subterraneum docent; sed et hoc quoque alicubi asseritur. E.H.]
L. 9. 25

Floridus (Ambrosius)

De natura maris *Padua, 1613*
[Duplicate of R. 7. 15 (iii) already recorded—see libri in 4^o Medici.] R. 8. 8 (iv) Gall.

Fonseca (Petrus de)

Commentariorum in libros Metaphysicorum Aristotelis tomi quattuor. [4 vols. in 2.] *Cologne, 1615*
[1. 8^s E.H. Vol. 2 (on title-page of vol. i); E.H. Vol. 2 v.s. T. 3 et 4 (on title-page of vol. ii)]
K. 14. 20-21

Foxius Morzillus (Sebastianus)

De naturae philosophia seu de Platonis et Aristotelis consensione. *Lowain, 1554*
[E.H. 4^s] L. 9. 14

Galesius (Augustinus)

De terrae motu. *Bologna, 1571*
L. 4. 5 (i) Gall.

Gassendus (Petrus)

Exercitatio in Fluddanam philosophiam. *Paris, 1630*
[Title-page missing] L. 9. 13

— Exercitationes paradoxicae adversus Aristotelem. *Missing*

Gesualdo (Filippo)

Plutosofia . . . nella quale si spiega l' arte della memoria. *Padua, 1592*
[E.H. 1^s 8^d] R. 7. 16 (v) Gall.

Gianinius (Thomas)

De mentis humanae statu post hominis obitum. *Padua, 1614*
[E.H. 5^s] M. 2. 7

Guevara (Joannes de)

De interiori sensu libri tres. *Rome, 1622*
[E.H. 12^s] L. 10. 24

Guilielmus (Hadrianus)

Theses ethicae de virtutum distributione. *Leyden, 1601*
R. 6. 5 (iii) Gall.

Haer (Johannes van der)

Theses ethicae de amicitia. *Leyden, 1604*
R. 6. 5 (iii) Gall.

Hangestus (Hieronimus)

Problemata exponibilium. *Missing*

Herpenius (Thomas)

Positiones naturales de sensu visus. *Leyden, 1605*
R. 6. 5 (iii) Gall.

— Positiones naturales de intellectu. *Leyden, 1605*
R. 6. 5 (iii) Gall.

Huass (Michael)

Theses ethicae de fortitudine . . . *Leyden, 1601*
R. 6. 5 (iii) Gall.

Johannis (Thomas)

Theses philosophicae de anima. *Leyden, 1601*
R. 6. 5 (iii) Gall.

Kuchlinus (Hermannus)

Theses ethicae de principiis actionum humanarum. *Leyden, 1605*
R. 6. 5 (iii) Gall.

La Galla (Julius Caesar)

De immortalitate animorum. *Rome, 1621*
[E.H. 16^s] L. 14. 12

Lannoius (Matthaeus)

Propositiones de servitutibus realibus sive praedialibus. *Heidelberg, 1591*
R. 6. 5 (iii) Gall.

Leonius Thomaeus (Nicolaus)

Opuscula nuper in lucem edita. *Venice, 1525*
R. 7. 12 (ii) Gall.

Licetus (Fortunius)

Allegoria peripatetica in Aristotelicum aenigma Elia Lelia Crispis. *Padua, 1630*
[E.H. 6^s] M. 3. 7

Licetus (Fortunius)

Encyclopaedia ad aram mysticam No-narii Terrigenae anonymi vetustissimi. *Padua, 1630*
[E.H. 5^s (title-page cut)] R. 7. 14 (iv) Gall.

— De feriis altricis animae nemeseticae disputationes. *Padua, 1631*
[E.H. 10^s v. pt.] M. 3. 6 (i)

— De anima subiecto corpori nil tribuente. *Padua, 1631*
M. 3. 6 (ii)

— Pyronarcha sive de fulminum natura. *Padua, 1634*
[Ex dono auctoris accepi Cast. de Montgomery 1 Aug. 1634. E.H. Vol. 9^s] L. 9. 4 (i)

— De natura primo-movente libri duo. *Padua, 1634*
[Ex dono auctoris accepi Cast. de Montgomery 1 Aug. 1634 E.H.] L. 9. 4 (ii)

— De rationalis animae varia propensione ad corpus libri duo. *Padua, 1634*
[Ex dono auctoris accepi Cast. de Montgomery Sept. 1634 E.H.] L. 9. 4 (iii)

— De priorum operum historia libri duo. *Padua, 1634*
[Ex dono auctoris accepi Cast. de Montgomery Sept. 1634 E. Herbert] L. 9. 4 (iv)

— Ulysses apud Circe sive de quadruplici transformatione. *Udine, 1636*
[Ex dono auctoris trans. ad Cast. de Montgomery 2 [?] Sept. 16 [?] E. Herb[ert]. (Title-page cut.)] R. 7. 14 (v) Gall.

— De luminis natura et efficientia. *Udine, 1640*
[Opus hoc transmissum ex dono auctoris accepi E.H. Apud Castrum de Montgomery 16th Aug. 1640] R. 7. 14 (iii) Gall.

— De anulis antiquis. *Udine, 1645*
M. 9. 9 (ii)

— De secundo-quaesitis per epistolas a claris viris responsa. *Udine, 1646*
M. 9. 9 (i)

Lydius (Joannes)

Theses ethicae de liberalitate. *Leyden, 1599*
R. 6. 5 (iii) Gall.

Manmaker (Adrianus)

Theses ethicae de justitia. *Leyden, 1597*
R. 6. 5 (iii) Gall.

Manzinius (Celsus)

De cognitione hominis quae lumine naturali haberi potest. *Venice, 1587*
[E.H. 5^s] M. 2. 6

Marci (Joannes Marcus)

Idearum operatricium idea. *Prague, 1635*
L. 7. 16 Gall.

Martinius (Jacobus)

De loco libri duo. *Wittenberg, 1609*
[E.H. 3^s] L. 12. 17

Merwen (Franciscus à)

Theses physicae de vegetativa facultate animae ad quas . . . respondere adnitar. *Leyden, 1598*
R. 6. 5 (iii) Gall.

Mizaldus (Antonius)

Ephemerides aeris perpetuae. *Paris, 1554*
[E.H. 2^s 6^d] L. 3. 39 Gall.

Montfortius (Gratianus)

Axiomata philosophica. *Antwerp, 1626*
Missing

Myle (Henricus van der)

Positiones naturales de essentia animae quas . . . examinandas proponit H. v. d. M. *Leyden, 1605*
R. 6. 5 (iii) Gall.

[Natura]

De natura libri v. [Pp. 181. Title-page and colophon missing. Follows Descartes' *Meditations*. Unidentified.]
I. Arch. 2. 17 (ii)

Neufville (Gerhardus de)

Theses miscellaneae philosophicae quas publico examini subjicit. *Leyden, 1609*
R. 6. 5 (iii) Gall.

Pacius (Julius)

Artis Lullianae emendatae libri quattuor. *Naples, 1631*
R. 6. 5 (i) Gall.

Pansa (Mutio)

De osculo ethicae et Christianae philosophiae. *Marburg, 1605*
Missing

Paparella (Sebastianus)

De efficientia primi motoris in naturalium rerum omnium factura. *Perugia, 1564*
[Et Contarenus de elementis. E.H. 5^s] L. 9. 17 (i)

Petrasieta (Sebastianus)

De sensuum externorum usu. *Venice, 1594*
[E.H. 3^s] R. 6. 7 (i) Gall.

Pontanus (Hieronimus)

De immortalitate animae ex sententia Aristotelis libri septem. *Rome, 1597*
[E.H. 10^s] L. 14. 13

Porta (Joannes Baptista)

De aeris transmutationibus. *Rome, 1614*
M. 5. 32 Gall.

- Portius** (Simon)
De rerum naturalium principiis.
Marburg, 1598
[E.H. 10^s] P. 2. 9 (iv) Gall.
- Provenzalis** (Hieronymus)
De sensibus.
Rome, 1597
[E.H. 8^s] M. 2. 1
- Ramus** (Petrus)
Scholarum metaphysicarum libri quattuordecem in totidem metaphysicos libros Aristotelis.
Frankfurt, 1583
O. 3. 6 (ii) Gall.
- Reid** (Thomas) [Rhaedus]
Pervigilia metaphysica desideratissima.
Rostock, [1616]
[E.H. 4^s] R. 6. 5 (vii) Gall.
- Rey** (Andreas)
Theses politicae de optima republica.
Leyden, 1602
R. 6. 5 (iii) Gall.
- Ringhieri** (Innocenzio)
Il sole — dialogo.
Rome, 1550
[E.H. 4^d] R. 7. 16 (viii) Gall.
- Ruvio** (Antonius)
Commentarii in libros Aristotelis de anima.
Lyons, 1620
[E.H. 8^s] K. 12. 18
- Sagittarius** (Thomas)
Axiomatum metaphysicorum centuriae quatuor, in Academia Jenensium olim privatim praelectae.
Frankfurt, 1614
Missing
- Salernitanus** (Bonaventura)
De fontibus artium sive de radicibus sapientiae.
Cambridge, 1641
Missing
- Scaliger** (Julius Caesar)
Electa Scaligerea.
Hanover, 1634
[E.H. 2^s 6^d] M. 3. 20
- Sinapius** (Cornelius)
Positiones naturales de anima sentiente.
Leyden, 1605
R. 6. 5 (iii) Gall.
- Positiones naturales de anima rationali in genere.
Leyden, 1605
R. 6. 5 (iii) Gall.
- Sinapius** (Daniel)
Decades aliquot propositionum philosophicarum.
Leyden, 1608
R. 6. 5 (iii) Gall.
- Sirmondus** (Antonius)
De immortalitate animae.
Paris, 1635
[E.H. 3^s 6^d] M. 2. 15
- [Sorel** (Charles)]
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B. 2. 21
- Allatius (Leo)**
De libris et rebus ecclesiasticis Graecorum.
Paris, 1646
C. 8. 11
- Alstedius (Joannes Henricus)**
Paratitla theologica. *Frankfurt, 1626*
[E.H. 8^s] H. 16. 14
- Theologia casuum. *Hanover, 1630*
Missing
- Amama (Sixtinus)**
Anti-barbarus biblicus. *Amsterdam, 1628*
[E.H. 7^s] B. 1. 10
- Arminius (Jacobus)**
Opera theologica. *Leyden, 1629*
† Missing
- Arnobius**
Disputationum adversus gentes libri septem
cum Godescalci Stewechii electis.
Antwerp, 1604
† Missing

- Arriba (Franciscus de)**
Operis conciliatorii, gratiae et liberi arbitrii
creati perfectam concordiam . . . explicantis
tomus primus. *Paris, 1622*
[E.H. 11^s] G. 7. 9
- Augustine (St.)**
Liber de gestis Pelagii nunc primum editus
studio Marci Velseri. *Augsburg, 1611*
[E.H. 1^s 4^a] P. 1. 5 (v) Gall.
- Balduinus (Fridericus)**
De casibus conscientiae tractatus luculentus
posthumus. *Wittenberg, 1628*
[E.H. 14^s] H. 3. 8
- Barnabas (St.)**
Epistola catholica . . . Hanc primum . . . illu-
stravit Hugo Menardus. *Paris, 1645*
C. 8. 14
- Barnes (John)**
Dissertatio contra aequivocationes.
Paris, 1625
[E.H. 4^s] H. 14. 2
- Bauldry (Michael)**
Manuale sacrarum caerimoniarum iuxta
ritum Romanum. *Paris, 1637*
[E.H.] F. 18. 15
- Bellarminus (Robertus)**
Disputatio de controversia prima fidei
Christiana quae est de verbo Dei scripto et
non scripto iv libris comprehensa.
Sedan, 1618
F. 11. 7
- Benjamin Tudelensis**
Itinerarium Beniaminis Hebraice, cum ver-
sione latina et notis Constantini L'Em-
pereur. *Leyden, 1633*
[E.H. 4^s] A. 4. 13
- Benius (Paulus)**
In Platonis Timaeum decadis secundae libri
duo. *Padua, 1624*
[E.H. 11 (the price apparently includes the cost
of the other works in the same volume)] R. 8. 5 (i) Gall.
- Bertramus (Bonaventura Cornelius)**
De politica Judaica. *Geneva, 1574*
P. 1. 5 (iv) Gall.
- Beyerlinck (Laurentius)**
Laur. Beyerlinck profectionis Marci Antonii
de Dominis quondam archiepiscopi Spala-
tensis consilium examinat. *Cologne, 1617*
I. 2. 17 (ii)
- Bolducius (Jacobus)**
De oggio Christiano. *Lyons, 1640*
G. 7. 7

- Boxhornius (Marcus Zuerius)**
Orationes tres de theologia paganorum,
fabulis poetarum et animarum immortali-
tate. *Leyden, 1636*
R. 6. 18 (i) Gall.
- Breganius (Raymundus)**
Theologiae gentium de cognitione divina
enarrationes v. *Venice, 1621*
[E.H. 5^s] R. 6. 2 (i) Gall.
- Brutus (Junius) [Joannes Crellius]**
Vindiciae pro religionis libertate.
Freiburg i. Br., 1636
P. 1. 8 (i) Gall.
- Bullingerus (Heinrychus)**
(i) Antiquissima fides et vera religio.
Zürich, 1544
(ii) De Testamento Dei expositio.
(Unidentified.) Missing
- Calixtus (Georgius)**
De coniugio clericorum. *Helmstadt, 1631*
[E.H. 7^s] H. 16. 12
- Cameron (John)**
Defensio . . . opposita libello cui titulus
'Epistola viri docti ad amicum'. *Saumur, 1624*
Q. 1. 20 (ii) Gall.
- Praelectionum in selectiora quaedam Novi
Testamenti loca tomus primus. *Saumur, 1626*
Missing
- Campanella (Thomas)**
(i) Atheismus triumphatus. (ii) De genti-
lismo non retinendo. (iii) De praedestina-
tione et reprobatione. *Paris, 1636*
[E.H. 12^s] H. 6. 13
- Cappellus (Ludovicus)**
Historia apostolica illustrata ex actis aposto-
lorum et epistolis Paulinis. His additum est
historiae Iudaicae breve ex Iosepho com-
pendium. *Geneva, 1634*
[E.H. 4^s 6^a] R. 8. 17 (vi) Gall.
- Catharinus (Ambrosius)**
Annotationes in commentaria Caietani.
Lyons, 1542
[E.H. 3^s. Title-page also carries the signature:
Devonshire] B. 9. 6
- Charron (Pierre)**
De la Sagesse. *Rouen, 1623*
N. 2. 31 Gall
- Chrysologus (Petrus)**
Sermones in Evangelia de Dominicis et festis
aliquot sollemnioribus totius anni.
Cologne, 1627
[E.H. 2^s 4^a] G. 17. 7
- Chrysostom (St. John)**
De orando Deum libri duo Erasmo . . . inter-
prete. Adiuncti sunt idem graece. *Basel, 1525*
Missing
- Cnaustinus (Henricus)**
Repetitio de philosophica regula iuris: qui-
libet praesumitur vivere centum annos, etc.
Frankfurt, 1574
[E.H. 6^a] P. 2. 8 (ii) Gall.
- Coch (Joannes)**
Duo tituli Thalmudici Sanhedrin et Maccoth,
cum commentariis Jo. Coch. *Amsterdam, 1629*
[E.H. 10^s] A. 4. 14
- Collius (Franciscus)**
De animabus paganorum. *Milan, 1622*
[E.H. 12^s] M. 4. 3
- Cologne, University of**
Censura sacrae facultatis theologiae Coloni-
ensis in quatuor priores libros de Republica
Ecclesiastica M. Antonii de Dominis.
Cologne, 1618
I. 2. 17 (iii)
- Conn (George)**
Georgii Conaei de duplici statu religionis
apud Scotos libri duo. *Rome, 1628*
R. 8. 5 (iii) Gall.
- Diest (Henricus a)**
De ratione studii theologici.
Harderwijk, 1634
Missing
- Dieu (Ludovicus de)**
Animadversiones sive commentarius in qua-
tuor Evangelia. *Leyden, 1631*
[E.H. 10^s] B. 9. 12
- Dissertatio**
Dissertatio de concordia Ecclesiae. 1630
(Two copies in M. R.'s list. Unidentified.) Missing
- Dresserus (Matthaeus)**
De festis diebus Christianorum et ethni-
corum. *Wittenberg, 1588*
[E.H. 1^s 8^a] P. 2. 12 (ii) Gall.
- Drexelius (Hieremias)**
Trismegistus Christianus. *Cologne, 1626*
[E.H. 2^s 4^a] I. 2. 20
- Drusius (Johannes)**
De sectis Iudaicis, etc. *Arnheim, 1619*
[E.H. 8^s] A. 4. 15
- England, Church of**
Episcoporum Anglicorum sententiae de pace
ecclesiastica. *Amsterdam, 1636*
(Unidentified.) Missing

Epiphanius

De prophetarum vita et interitu commentarius Graecus una cum interpretatione Latina, Albano Torino interprete. Sophronii graece et Hieronymi latine libellus de vita evangelistarum cum scholiis Erasmi . . . Parabolae et miracula quae a singulis evangelistis narrantur graecis versibus a Gregorio Nazianzeno conscripta, addita interpretatione latina . . . Hieronymi scriptorum ecclesiasticorum vitae per Sophronium e latina lingua in graecam translatae et scholiis per Erasmus . . . illustratae. Gennadii illustrium virorum catalogus. *Basel, 1529*
R. 8. 17 (vii) Gall.

Erasmus (Desiderius)

Purgatio adversus epistolam non sobriam Martini Luteri. *Basel, 1534*
[E.H. 1st] P. 1. 5 (ii) Gall.

Episcopus (Simon)

(i) Labyrinthus Pontificius. (ii) Responsio ad Wadingum. *Rotterdam, 1644*
† Missing

Etiro (Partenio) [Pietro Bacci Aretino]

Dell'humanita del figliuolo di Dio. *Venice, 1628*
[E.H. 5th] I. 8. 5

— Vita di Maria Vergine. *Venice, 1628*
[E.H. 5th] E. 4. 14

— Dello specchio delle opere di Dio nello stato di Natura. *Venice, 1629*
[E.H. 5th] I. 8. 4

— Parafrasi sopra i sette salmi della penitenza di David. *Venice, 1629*
[E.H. 3 (page cut)] B. 4. 20

— Vita di S. Caterina vergine e martire. *Venice, 1630*
[E.H. 5th] E. 4. 17

— Vita di San Tomaso d'Aquino. *Venice, 1630*
[E.H. 5th] E. 4. 16

Eudaemon-Joannes (Andreas)

Apologia pro Henr. Garneto, Anglo, societatis Jesu sacerdote. *Cologne, 1610*
[E.H. 3rd] F. 10. 22

Ferrarius (Franciscus Bernardinus)

De ritu sacrarum Ecclesie catholice concionum. *Milan, 1620*
I. 10. 4

Filesacus (Joannes)

Opera varia . . . editio secunda. *Paris, 1614*
I. 5. 1

Firmicus Maternus

Liber de errore profanarum religionum . . . Joan. a Wouver rec. *Basel, 1603*
D. 8. 9

Fitzsimon (Henry)

Britannomachia ministrorum in plerisque et fidei fundamentis et fidei articulis dissidentium. *Douai, 1614*
H. 16. 16

Flacius (Matthias)

De vocabulo fidei et aliis quibusdam vocabulis. *Wittenberg, 1549*
P. 2. 4 (iv) Gall.

Florence, Synod of

Explanatio quinque capitum definitionis Florentinae Synodi, nunc ad communem Graecorum utilitatem vernaculo eorum sermone donata. *Rome, 1628*
I. 10. 5

Francus (Franciscus)

Confutatio animadversorum Ant. Cercocitii ad Claudii Salmasii notas in Tertullianum de Pallio. *Middelburg, 1623*
[E.H. 3rd] D. 8. 10

Ganz (David)

Chronologia sacra-profana . . . cui addita sunt Pirke vel capitula R. Elieser. Utraque ex Hebraeo in Latinum versa . . . per Guil. Henr. Vorstium. *Leyden, 1644*
E. 2. 6

Gaudentius (Paganinus)

(i) De errore sectariorum hujus temporis labyrintho. (ii) Conatus in Genesim divinam novus. (iii) De philosophicis opinionibus veterum Ecclesiae patrum. *Pisa, 1644*
G. 9. 2

Gianinius (Thomas)

De providentia, ex sententia Platonis. *Padua, 1588*
R. 7. 11 (iv) Gall.

Gordon (James)

Controversiarum epitomes tomus primus. *Cologne, 1620*
G. 4. 27

Gorrotius (Andreas)

De providentia divina. *[Geneva], 1585*
[E.H. 5th] O. 3. 6 (v) Gall.

Grotius (Hugo)

Dissertatio de coenae administratione ubi pastores non sunt. Secunda editio. *s.l., 1639*
T. 1. 3 (iv) Gall.

— Commentatio ad loca quaedam Novi Testamenti quae de Antichristo agunt. *Amsterdam, 1640*
T. 1. 3 (iii) Gall.

Grotius (Hugo)

De absoluto reprobationis decreto. *Amsterdam, 1640*
T. 1. 3 (v) Gall.

— Explicatio Decalogi. *Amsterdam, 1640*
T. 1. 3 (i) Gall.

— Explicatio trium utilissimorum locorum Novi Testamenti. *Amsterdam, 1640*
T. 1. 3 (ii) Gall.

— Via ad pacem ecclesiasticam. *s.l., 1642*
Missing

— Votum pro pace ecclesiastica. *s.l., 1642*
Missing

Hadrian VI, Pope

Legatio Adriani papae VI ad conventum Nurembergensem anno MDXXII missa. *Wittenberg, 1538*
Missing

Heinsius (Daniel)

Aristarchus sacer, sive ad Nonni in Johannem metaphrasim exercitationes. *Leyden, 1627*
[E.H. 5th] B. 10. 1

Henry VIII, King

Assertio septem sacramentorum adversus Martin. Lutherum. *London, 1521*
(S.T.C. 13078)
[E.H. 10th (price includes Rosseus, q.v.)] F. 14. 3 (i)

Hero (Albertus)

De providentia Dei libri quinque. *Cologne, 1582*
[E.H. 2nd] I. 3. 14 (i)

Hessiander (Christianus)

De communicatione et vivifica virtute carnis Christi. *Heidelberg, 1574*
P. 2. 8 (iv) Gall.

Ives de Paris, Père

La théologie naturelle, tome second: De l'immortalité de l'âme. *Paris, 1635*
[Vol. II. E.H.] F. 8. 8

Jesus, Society of

Regulae societatis Jesu. *Lyons, 1607*
G. 3. 22

Jure, de

De iure armorum ab orthodoxis sumptorum disquisitio. *1621*
(Unidentified.) Missing

Klotz (Stephanus)

Pneumatica, sive theologica naturalis, h. e. de Deo ut natura cognoscibilis est, tractatio theologica et scholastica. *Rostock, 1640*
H. 3. 1

L'Empereur (Constantinus)

Paraphrasis Josephi Jachiadae in Danielelem cum versione et annotationibus C. L'E. *Amsterdam, 1633*
[E.H. 6th] A. 2. 2

— De legibus Ebraeorum forensibus. *Leyden, 1637*
A. 2. 5

Leovitius (Cyprianus)

De conjunctionibus magnis insignioribus superiorum planetarum etc. Hic accessit ab a. D. 1564 in viginti annos sequentes prognosticon. *London, 1573*
(S.T.C. 15484)
[E.H. 2nd 6th] O. 4. 8 (ii) Gall.

Libanius

Pro templis gentilium non excindendis oratio, cum notis Jac. Gothofredi. *Geneva, 1634*
[E.H. 2nd 4th] R. 7. 4 (iii) Gall.

Lubbertus (Sibrandus)

De conciliis libri quinque. *Geneva, 1601*
[E.H. 3rd 4th] E. 1. 16

Malderus (Joannes)

Tractatus de restrictionum mentalium abusu. *Antwerp, 1625*
A. 2. 6 (ii)

Marino (Giovanni Battista)

Dicerie sacre, divise in tre cioè pittura, musica, et cielo. *Venice, 1628*
[E.H. 4th] O. 1. 30 Gall.

Marius (Leonardus)

Catholica Hierarchiae ecclesiasticae assertio in qua B. Petri et Romanae sedis primatus contra heresin et schisma M. Antonii Spalantensis quondam Archiepiscopi defenditur. *Cologne, 1618*
I. 2. 17 (iv).

Martinius (Mathaeus)

Breviarium de vera religione et quaestio de doctrina Christiana. (Unidentified.) Missing

Mayerus (Bartholomaeus)

Philologiae sacrae pars prima continens prodromum Chaldaismi sacri. *Leipzig, 1629*
[E.H. 3rd] N. 4. 21

Mayerus (David)

Transenna theologica et historica de papatu Romanensi. *Frankfurt, 1634*
[E.H. 3rd] F. 10. 1

Medicis (Sixtus de)

De foenore Iudaeorum, et alia opuscula.
Venice, 1555
 [L. E.H. v. Pignorium de Elogiis, Venerium de oraculis et divinationibus, et Gianinium de Providentia.]
R. 7. 11 (i) Gall.

Menasseh ben Israel

Conciliator, sive de convenientia locorum S. Scripturae quae pugnare inter se videntur.
Amsterdam, 1633
 [E.H. 5^s] *R. 6. 10 (ii) Gall.*

Meshovius (Arnoldus)

Historiae anabaptisticae libri septem.
Cologne, 1617
 [E.H. 2^s 6^a] *G. 12. 22*

Minucius Felix

Minucii Felicis Octavii, et Caecilii Cypriani de idolorum vanitate . . . Nicolai Rigaltii observationes.
Paris, 1643
D. 8. 19

Miraeus (Aubertus)

Notitia episcopatum orbis Christiani.
Antwerp, 1613
 [E.H. 4^s 6^a] *I. 3. 11*

— De congregationibus clericorum in communi viventium.
Cologne, 1632
 [E.H. 5^s] *H. 16. 24*

Molanus (Joannes)

De fide haereticis servanda.
Cologne, 1584
 Missing

Molinaeus (Petrus)

Enodatio gravissimarum quaestionum de providentia Dei.
Leyden, 1632
 [E.H. 2^s 8^a] *H. 3. 2*

— Iconomachus seu de imaginibus et earum cultu.
Sedan, 1635
F. 9. 23

Monlucius (Joannes)

Epistola ad Poloniae Ordines de illustrissimo Andium Duce in Regnum Polonicum allegendo.
Lusignan, 1574
P. 2. 8 (v) Gall.

Morinus (Joannes)

Exercitationes ecclesiasticae in utrumque Samaritanorum Pentateuchum.
Paris, 1631
 [E.H. 7^s] *B. 1. 3*

— Exercitationes biblicae de Hebraei Graecique textus sinceritate.
Paris, 1633
 [E.H. 7^s] *B. 1. 2*

Moses Maimonides

More Nevochim, hoc est Doctor Perplexorum, Latine translatus a Johanne Buxtorfio.
Basel, 1629
 [E.H. 12^s] *A. 4. 5*

Musaeus (Johannes)

De usu principiorum rationis et philosophiae . . . libri tres N. Vedelii Rationali Theologico potissimum oppositi.
Jena, 1644
 † Missing

Ochinus (Bernardinus)

(i) Liber de corporis Christi praesentia in coenae sacramento. (ii) Labyrinthi, hoc est de libero aut servo arbitrio, de divina praenotione destinatione et libertate disputatio.
Basel, n.d.
H. 1. 13

Ockham (William)

Quodlibeta . . . emendata diligenter per eximium virum Cornelium Oudendyck.
s.l. et a.
F. 8. 10 (i)

Origen

De recta in Deum fide dialogus . . . Ioanne Pico . . . interprete.
Paris, 1556
R. 8. 17 (iii) Gall.

— Contra Celsum libri viii, graece et latine nunc primum editi a Davide Hoeschelio. 2 tom. in 1 vol.
Augsburg, 1605
 [v. plurima de Origene sive orthodoxo sive heterodoxo epistola quadam Hyeronimi ad Pammachium et Oceanum Tom. 2^{do}. 12^s E.H. In vol. ii there are numerous marginal notes in E.H.'s hand.] *C. 9. 9*

O'Sullivan (Philip)

(i) Patritiana decas. (ii) Archicornigeromastix sive Usheri Haeresiarthae confutatio.
Madrid, 1629
 [E.H. 12^s] *H. 2. 10*

Paris, University of

Censura Sacrae facultatis theologiae Parisiensis in quatuor libros de republica ecclesiastica auctore Marco Antonio de Dominis quondam Archiep. Spalatensi.
Cologne, 1618
 [E.H. 2^s 6^a] *I. 2. 17 (i)*

— Censura sacrae facultatis theologiae Parisiensis in librum Antonii Sanctarelli de haeresi.
Paris, 1626
 [E.H. 2^s 6^a] *P. 2. 4 (iii) Gall.*

Parker (Robert)

De descensu Domini nostri ad inferos libri quatuor, ab Hugone Sanfordo inchoati.
Amsterdam, 1611
 [E.H. 5^s 6^a] *H. 15. 9*

Pasor (Georgius)

Lexicon graeco-latinum in Novum . . . Testamentum.
Herborn, 1632
 Missing

Petitus (Samuel)

Variarum lectionum libri quattuor.
Paris, 1633
 [E.H. 7^s] *M. 4. 2*

Petrus Lombardus

Thesaurus Magistri sententiarum cum plenis sententiis in ordinem alphabeticum redactus.
s.l., 1495
F. 8. 10 (ii)

Petraeus (Theodorus)

Catalogus haeticorum.
Cologne, 1629
 [E.H. 3^s] *P. 3. 16 (iii) Gall.*

Philonius (Johannes Dugo)

(i) Tilianus vel de scientia bene moriendi. (ii) Xenocratis liber de contemnenda morte cum interpret. I. D. Philonii. (iii) De regimine sanitatis.
Basel, [1553]
I. 3. 14 (ii)

Philoponus (Joannes)

In caput i Geneseos de mundi creatione libri septem, una cum disputatione de Paschate interprete Balthasare Corderio.
Vienna, 1630
 [E.H. 8^s] *B. 1. 14*

Pignorius (Laurentius)

Miscella elogiorum, adclamationum, conclamationum, epitaphiorum et inscriptionum.
Padua, [1626]
R. 7. 11 (ii) Gall.

Pisa, Council of

Acta primi concilii Pisani celebrati ad tollendum schisma anno DMCCCCIX.
Paris, 1612
E. 12. 15

Portio (Simone)

Se l'huomo diventa buono o cattivo volontariamente.
Florence, 1551
 [E.H.] *P. 2. 9 (i) Gall.*

Raguellus (Franciscus)

Leges politicae ex sacrae scripturae libris collectae, cum notis Laur. Bochelli.
Paris, 1615
 [E.H. 10^s] *A. 8. 3 Gall.*

Richerius (Edmundus)

De ecclesiastica et politica potestate.
Paris, 1611
R. 8. 17 (iv) Gall.

Rivetus (Andreas)

Critici sacri libri iv, quibus praefixus est tractatus de patrum auctoritate.
Geneva, 1642
I. 2. 12

Rome, Church of

Index librorum prohibitorum et expurgatorum.
Geneva, 1619
 [E.H. 18^s] *I. 2. 26*

Rome, Church of

Caeremoniale, continens ritus electionis Romani pontificis, Gregorii Papae XV iussu editum.
Rome, 1622
R. 8. 5 (ii) Gall.

Rosseus (Guilelmus) [Sir Thomas More]

Eruditissimi viri Guil. Rossei opus elegans . . . quo refellit insanas Lutheri calumnias quibus invictissimum Angliae . . . regem Henricum . . . octavum . . . scurra turpissimum insectatur.
London, 1523
 (S.T.C. 18089)
F. 14. 3 (ii)

Rosweyodus (Heribertus)

De fide haereticis servanda.
Antwerp, 1610
G. 9. 7

Roth (David)

Analecta sacra nova et mira de rebus Catholicorum in Hibernia, collectore et relatores T. N. Philadelpho.
Cologne, 1617
 [E.H. 4^s] *P. 2. 4 (ii) Gall.*

Rusca (Antonius)

De inferno et statu daemonum ante mundi exitium.
Milan, 1621
 [E.H. 12^s] *H. 3. 7*

Schröderus (Johannes)

Tractatus de Nestorianismo et Eutycheismo contra Jos. Grabium.
Giessen, 1612
G. 12. 15

Scioppius (Gasparus)

Arcana Societatis Jesu, publico bono vulgata.
Geneva, 1635
G. 3. 29

Selden (John)

De anno civili et calendario veteris ecclesiae seu reipublicae Judaicae.
London, 1644
R. 6. 10 (i) Gall.
 — Uxor Ebraica.
London, 1646
A. 4. 4

Serarius (Nicolaus)

Trihaeresium seu de celeberrimis tribus apud Judaeos . . . sectis.
Mainz, 1604
F. 9. 25 (ii)

— Apologiae pro discipulo et magistro, Luthero et Diabolo, a Lutherano editae, alogia monstrata.
Mainz, 1605
 [E.H. 3^s (price includes previous item)] *F. 9. 25 (i)*

Seysellus (Claudius)

De divina providentia.
Paris, 1523
 [E.H. 15^s] *H. 15. 6*

Silhon (Jean de)

De l'immortalité de l'âme.
Paris, 1634
 [E.H. 16^s] *H. 18. 8*

- Spanhemius** (Fridericus)
Dubia evangelica. *Geneva, 1634*
[E.H. 5^a] B. 9. 9
- Stancarus** (Franciscus)
De Trinitate et mediatore domino nostro
Jesu Christo adversus Henricum Bullingerum,
Petrum Martyrum, Joannem Calvinum et reliquos
Tigurinae et Genevensis ecclesiae ministros.
Cracow, 1562
[E.H. 6^a] G. 12. 18
- Stuckius** (Johannes Guilelmus)
De angelis angelicoque hominum praesidio
atque custodia meditatio. *Zürich, 1595*
[E.H. 3^a] R. 2. 18 (ii) Gall.
- Thalyaeus** (Martinus Z.)
Anatome Samosatenianismi. *Leyden, 1634*
Missing
- Thanatophrastus** (Christianus) [Jacobus Canisius]
(i) *Θανατοφρασία* sive oecumenicum mortis in
omnes mortales imperium. *Cologne, 1629*
(ii) Ars artium didactica historica erotemata
(de praeparatione ad mortem). *Cologne, 1630*
[E.H. 4^a] I. 3. 16
- Thomas** of Canterbury, Saint
Vita et processus S. Thomae Cantuariensis
martyris super libertate ecclesiastica.
(Hain 15510) *Paris, 1495*
[E.H. 4^a] E. 17. 18
- Tossanus** (Daniel)
A synopsis or compendium of ye Fathers
and Schoolmen, translated by A. S[tafford].
(S.T.C. 24145) *London, 1635*
Missing
- Usher** (James)
Gotteschalci et praedestinatianae controversiae
ab eo motae historia. *Dublin, 1631*
[E.H. 2^a 6^a] P. 3. 5 (ix) Gall.
- Valla** (Laurentius)
De libero arbitrio. (Unidentified.) Missing
- Vedelius** (Nicolaus)
Rationale theologicum, seu de necessitate
et vero usu principiorum rationis et philosophiae
in controversiis theologicis. *Geneva, 1628*
G. 9. 6
- Vedelius** (Nicolaus)
De Deo Synagogae, contra Casparem Barlaeum.
Harderwijk, 1637
P. 2. 12 (iii) Gall.
- Venerius** (Joannes Antonius)
De oraculis et divinationibus antiquorum.
Venice, 1624
R. 7. 11 (iii) Gall.
- Vigorius** (Simon)
Apologia de suprema Ecclesiae auctoritate.
Troyes, 1615
H. 16. 26
- Volkelius** (Joannes)
De vera religione libri quinque, quibus praefixus
est Ioannis Crellii . . . liber de Deo et eius
attributis, et nunc demum adiuncti eiusdem
de uno Deo patre libri duo. *s.l.s.a.*
H. 8. 10
- Vorstius** (Conradus)
Antapodixes de tribus primis fidei articulis.
Hanover, 1609
[E.H. 4^a] H. 14. 25
- Catalogus errorum sive hallucinationum
D. Sibrandi Lubberti. *Leyden, 1612*
[E.H. 3^a 8^a] H. 15. 16
- Amica collatio cum Johanne Piscatore.
Gouda, 1613
[E.H. 5^a] H. 15. 14
- Responsio ad Matthaeum Sladum.
Gouda, 1615
[E.H. 5^a (the title-page also carries the signature
J. Donne and the verse written by him into all
his books: *per Rachel ho servito e n per seu*)]
H. 15. 15
- Vossius** (Gerardus Joannes)
De theologia gentili et physiologia Christiana,
sive de origine et progressu idolatriae. Tomus
secundus. *Amsterdam, 1641*
Missing
- Dissertatio gemina, una de Jesu Christi
genealogia, altera de annis quibus natus,
baptizatus, mortuus. *Amsterdam, 1643*
Missing
- Ward** (Samuel)
Magnetis reductorium. *London, 1637*
(S.T.C. 25028) Missing
- Warnerus** (Levinus)
Compendium historicum eorum quae Muhammedani
de Christo . . . tradiderunt. *Leyden, 1643*
P. 3. 5 (i) Gall.
- Zepperus** (Wilhelmus)
Legum Mosaicarum forensium explanatio.
Herborn, 1604
[E.H. 3^a] A. 2. 6 (i)

JURIS

- Agricola** (Bartolomaeus)
Symbolum Pythagoricum sive de iustitia in
forum reducenda liber secundus.
Frankfurt, 1621
[E.H. 5^a] R. 6. 1 (i) Gall.
- Althusius** (Joannes)
Jurisprudentiae Romanae libri duo accessit
Cynosura Reidaniana juris civilis.
Basel, 1589
C. 2. 31 Gall.
- Jurisprudentiae Romanae methodice
digestae libri duo. *Herborn, 1592*
[E.H. 5^a] C. 2. 30 Gall.
- Arumaeus** (Dominicus)
Commentarius Juridico-historico-politicus de
comitiis Romano-Germanici Imperii.
Jena, 1630
[E.H. 10^a] G. 4. 21 Gall.
- Ayrault** (Pierre)
L'ordre et l'instruction judiciaire dont les
anciens grecs et romains ont usé en accusa-
tions publiques. *Paris, 1576*
[E.H. 2^a] O. 3. 9 (v) Gall.
- Barret** (Guillelmus)
Jus regis, sive de absoluto et independenti
secularium principum dominio. *Basel, 1612*
C. 3. 8 Gall.
- Besoldus** (Christophorus)
Discursus politicus de incrementis imperio-
rum. *Strasbourg, 1623*
[Tom. 3 E.H. 4^a] M. 5. 13 (i)
- Juridico-politicae dissertationes, de jure
rerum, familiarum, collegiorum, academi-
arum, aliarumque universitatum, ac item
territeriorum. *Strasbourg, 1624*
M. 5. 13 (iv)
- Discursus politici singulares de informa-
tione et coactione subditorum. *Strasbourg, 1626*
M. 5. 13 (iii)
- Discursus politici de aerario publico.
[Title-page lost]
M. 5. 13 (ii)
- Bocerus** (Henricus)
(i) De jure monetarum. (ii) Centuria contro-
versarum conclusionum. *Tübingen, 1614*
[E.H. 4^a] E. 2. 18 (i) Gall.
- De bello et duello tractatus, cui ad calcem
denuo apposita est oratio de privilegiis do-
ctorum Joh. Halbritteri. *Tübingen, 1616*
[E.H. 5^a] C. 5. 14 Gall.
- Bocerus** (Henricus)
Tractatus de omnis generis homicidio.
Tübingen, 1629
[E.H. 3^a] C. 5. 12 Gall.
- Tractatus de quaestionibus et torturis
reorum. *Tübingen, 1630*
[E.H. 7^a] E. 3. 1. Gall.
- Bonifacius** (Balthasar)
De archivis liber singularis. *Venice, 1632*
[E.H. 1^a] R. 7. 16 (i) Gall.
- Briuntis** (Consalvus)
De servitute in republica Romana iterum
introducenda. *Frankfurt, 1626*
P. 3. 5 (vi) Gall.
- Broeus** (Franciscus)
Parallela legis et nummi. *Paris, 1633*
[E.H. 1^a 8^a] P. 2. 2 (vii) Gall.
- Budelius** (Renerus)
De monetis et re numaria. *Cologne, 1591*
[E.H. 12^a] C. 7. 10 Gall.
- Bulengerus** (Julius Caesar)
De tributis ac vectigalibus populi Romani.
Tübingen, 1618
[E.H.] G. 4. 3 (i) Gall.
- Chokier** (Joannes a)
Tractatus de re nummaria prisci aevi.
Liège, 1619
E. 2. 18 (ii) Gall.
- Clarus Sylvius** (Antonius) [Antoine Le Clerc,
Sieur de la Forêt]
Commentarius ad leges tam regias quam xii
tabularum, mores et canones Romani iuris
antiqui. *Paris, 1603*
[E.H. 9^a] G. 5. 2 Gall.
- Cowell** (John)
Institutiones iuris Anglicani ad methodum et
seriem institutionum Imperialium compo-
sita et digestae auctore Johanne Cowello.
Frankfurt, 1630
[E.H. 4^a] R. 8. 17
- Doderidge** (John)
A compleat parson, or a description of ad-
vowsons or church-livings. *London, 1630*
(S.T.C. 6980) P. 3. 5 (v) Gall.
- Draco** (Johannes Jacobus)
De origine et iure patriciorum. *Basel, 1627*
[E.H. 5^a] R. 6. 1 (ii) Gall.
- Gentilis** (Albericus)
Lectiois Virgilianae variae liber.
Hanover, 1603
[E.H. 5^a v. post de Armis Romanorum]
G. 6. 25 (i) Gall.

- Gentilis** (Albericus)
Ad Tit. C de maleficis et mathematicis et ceteris
similibus commentarius. *Hanover, 1604*
G. 6. 25 (ii) Gall.
- De armis Romanis libri duo.
Hanover, 1609
G. 6. 25 (ii) Gall.
- De iure belli. *Hanover, 1612*
G. 6. 21 Gall.
- Glanvill** (Ranulf de)
Tractatus de legibus et consuetudinibus
regni Anglie. *London [? 1555]*
[E.H. 2^s] R. 8. 22
- Gothofredus** (Jacobus)
Orationes politicae tres, puta: Ulpianus . . . ,
Iulianus . . . , Achaica . . . *Geneva, 1634*
R. 7. 1 (ii) Gall.
- Grotius** (Hugo)
De iure belli et pacis libri tres . . . editio nova
cum annot. auctoris. *Amsterdam, 1642*
† Missing
- Gryphander** (Joannes)
De weichbildis Saxonis. *Frankfurt, 1625*
[E.H. 6^s 8^d] G. 5. 26 (i) Gall.
- Guidius** (Joannes)
De mineralibus. *Frankfurt, 1627*
G. 5. 26 (ii) Gall.
- Gutherius** (Jacobus)
De veteri iure pontificio urbis Romae.
Paris, 1612
[E.H. 12^s (several marginal notes in E.H.'s hand)]
A. 8. 4 Gall.
- Gymnicus** (Johannes)
Tractatus de testibus et universa testi-
moniorum materia diversorum celeberrimorum
jurisconsultorum edidit Johannes
Gymnicus. *Cologne, 1596*
G. 5. 15 Gall.
- Hastaeus** (Hieronymus)
De iurisprudentiae methodis. *Brescia, 1614*
[E.H.] R. 7. 1 (v) Gall.
- Kornmannus** (Henricus)
Sibylla Tryg-Andriana, seu de virginitate,
virginum statu et jure tractatus. Accedit
tractatus de linea amoris. *Frankfurt, 1610*
Missing
- Latherus** (Hermannus)
De censu, tractatus nomico-politicus.
Frankfurt, 1618
[E.H. 8^s 6^d] E. 4. 1 Gall.
- Panzirolus** (Guido)
De claris legum interpretibus. *Venice, 1637*
C. 8. 7 Gall.
- Psellus** (Michael)
Synopsis legum, versibus iambis et politicis,
nunc primum graece edita, latina interpreta-
tione et notis illustrata studio Fr. Bosqueti.
[Title-page lost]
Q. 2. 7 (i) Gall.
- R.** (S.)
Harmonia Synodorum Belgicarum sive
canones ecclesiastici ex iv Synodis in Belgio
a reformatione celebratis. [Frankfurt], 1618
[E.H. 1^s] P. 1. 8 (ii) Gall.
- Rigaltius** (Nicolaus)
Glossarium τακτικὸν μξιοβάρβαρον.
Paris, 1601
[E.H. 4^s 6^d] R. 6. 4 (v) Gall.
- Ryves** (Thomas) [Rivius]
Imperatoris Iustiniani defensio adversus
Alemannum. *Frankfurt, 1628*
[E.H. 3^s] P. 1. 3 (v) Gall.
- Valenzuela** (Joannes Baptista)
De status ac belli ratione servanda cum
Belgis sive inferioris Germaniae provinciis
discursus et animadversiones. *Naples, 1620*
[E.H. 12^s] O. 14. 7
- Venice**
Aggionta di novi leggi et ordini fatti da
diversi Eccellentiss. Consigli di Venetia.
Venice, 1606
[E.H. 5^s] R. 6. 4 (i) Gall.
- Vischerus** (Augustus)
Tractatus . . . de electione regis sive impera-
toris Romanorum. *Paris, 1633*
[E.H. 3^s (perhaps 3^s 6 —page cut)]
R. 7. 1 (iii) Gall.

POLITICI, ETHICI

Andronicus Rhodius
Ethicorum Nicomachaeorum paraphrasis,
cum interp. D. Heinsii. *Leyden, 1617*
[E.H. 8^s] K. 10. 15

Aquivivus (Andreas Matthaenus)
Illustrium et exquisitissimarum disputa-
tionum libri quattuor . . . in Plutarchi . . . de
virtute morali praeceptionibus recondita.
Frankfurt, 1609
[E.H. 10^s] L. 13. 17

Brutus (Stephanus Junius). [?Hubert Lan-
guet ?Philippe de Mornay]
(i) Vindiciae contra tyrannos. (ii) De iure
magistratum in subditos. *s.l., 1580*
P. 3. 14 (iv) Gall.

- Coefetean** (Nicolas)
Tableau des passions humaines, de leurs
causes et de leurs effets. *Paris, 1632*
N. 2. 27 Gall.
- Contzen** (Adam)
Aulae speculum, sive de statu, vita, virtute
aulicorum atque magnatum. *Cologne, 1630*
[E.H. 4^s] I. 5. 5
- Fersius** (Joannes)
De praefectura s. praetorii tractatus.
Frankfurt, 1611
[E.H. 8^s] G. 5. 23 Gall.
- Fitzherbert** (Thomas)
An sit utilitas in scelere, vel de infelicitate
Principis Macchiavelliani, contra Macchia-
vellum. *Rome, 1610*
L. 11. 17
- Golnitz** (Abraham)
Princeps ex C. Tacito curata opera defor-
matus. *Leyden, 1636*
Missing
- Goslicius** (Laurentius Grimalius)
De optimo senatore. *Venice, 1568*
[E.H. 2^s 6^d] R. 6. 2 (ii) Gall.
- Iamblichus**
(i) De vita Pythagorae. (ii) Protrepticae
orationes ad philosophiam, cum notis Joh.
Archerii. *Franker, 1598*
[E.H. 6^s 8^d] K. 11. 2
- Loryot** (François)
Les fleurs des secretz moraux sur les passions
du cœur humain. 2 vols. *Paris, 1614*
Missing
- Machiavellus** (Nicolaus)
Princeps, ex traductione Sylv. Telii.
Basel, 1580
[3^s (in E.H.'s hand)] P. 3. 14 (iii) Gall.
- Martinus** (Petrus)
In Petri Rami Logicam commentarius.
Speyer, 1596
L. 11. 11 (ii)
- Martinus** (Jacobus)
Politica secundum Aristotelis methodum.
1630
(Unidentified.) Missing
- Niphus** (Augustinus)
De pulchro et amore libri. *Leyden, 1641*
M. 2. 24
- Plato**
Chalcidii . . . Timaeus de Platonis translatus.
item ejusdem in eundem commentarius J.
Meursius recensuit, denuo edidit et notas
addidit. *Leyden, 1617*
[E.H. 10^s] K. 12. 2
- Plato**
De rebus publicis sive de justo libri x a
Joanne Sozomeno e Graeco in Latinum et ex
dialogo in perpetuum sermonem redacti.
Venice, 1626
[E.H. 8^s] K. 12. 1
- Le Phédon, le X^{me} livre de la Republique,
deux passages du Phèdre et du Gorgias, la
remonstrance de Cyrus prise de l'huitième
livre de son institution écrite par Xeno-
phon: le tout traduit en français par Loys le
Roy dit Regius. *Paris, 1553*
[E.H. 9^s] K. 12. 4
- Puteanus** (Erycius)
Statera belli et pacis. † Missing
- Ramus** (Petrus)
Collectaneae praefationes, epistolae, ora-
tiones. *Marburg, 1599*
L. 11. 11 (v)
- Pro philosophica Parisiensis academiae
disciplina oratio. *Paris, 1551*
L. 11. 11 (iv)
- De militia C. Julii Caesaris.
Frankfurt, 1584
[pret. 10^s v. post. E.H.] L. 11. 11 (i)
- Ranzovius** (Henricus)
Commentarius bellicus libris sex distinctus.
Frankfurt, 1595
[E.H. 6^s] M. 6. 12 Gall.
- Reusnerus** (Elias)
Stratagematographia seu thesaurus belli-
cus. *Frankfurt, 1609*
[E.H. 10^s] M. 3. 9
- Schönborner** (Georgius)
Politicorum libri septem. *Frankfurt, 1628*
[E.H. 5^s] C. 3. 11 Gall.
- Zerneman** (Conradus)
Politeuma sive labores C. Iulii Caesaris.
Frankfurt, 1606
[4^s E.H. E.H. 3^s (written, apparently at different
times, one on either side of the woodcut on the
title-page)] P. 1. 3 (ii) Gall.

HISTORICI

Allatius (Leo)
De Psellis et eorum scriptis diatriba.
Rome, 1634
O. 3. 2 (ix) Gall.

- Alstedius** (Joannes Henricus)
Thesaurus chronologiae. *Herborn, 1637*
P. 10. 6
- Ammianus Marcellinus**
Rerum gestarum . . . libri xviii ex ms. codicibus emendati ab Henr. Valesio et annotationibus illustrata. *Paris, 1636*
† Missing
- Arelinus** (Leonardus Brunus)
De bello Gothorum . . . libri quattuor ab Egidio Maseriensi correcti. *Paris, 1507*
O. 4. 1 (iii) Gall.
- De bello Punico libro (*sic*) duo.
Augsburg, 1537
[E.H.] O. 3. 26 (iii)
- Arlanibaesus** (Philippus) [Jean Philippe Abelin]
Hoplophorus Sueco-Regius, sive arma Suecica. *Frankfurt, 1632-33*
[E.H. 4^a] O. 9. 1
- Asterius** (Justus)
Deploratio pacis Germanicae, sive dissertatio de pace Pragensi. *Paris, 1636*
R. 6. 18 (iv) Gall.
- Avila et Zunniga** (Ludovicus ab)
Commentariorum de bello Germanico a Carolo V . . . gesto libri duo a Guilelmo Malinaeo . . . latine redditi. *Antwerp, 1550*
O. 12. 23 (ii)
- Bertelius** (Joannes)
Historia Luxemburgensis. *Cologne, 1605*
[E.H. 4^a] O. 12. 25
- Besoldus** (Christophorus)
Historia Constantinopolitano-Turcica. 2 vols. *Strasbourg, 1634*
[On vol. i E.H. 8^a vol. 2: on vol. ii E.H. vol. 2]
O. 10. 25-6
- Bisselius** (Joannes)
Icaria recusa. *Ingolstadt, 1637*
N. 12. 8
- Botereius** (Rodolphus)
Henrici magni vita. *Paris, 1611*
[E.H. 3^a] O. 3. 6 (iii) Gall.
- Boxhornius** (Marcus Zuerius)
Respublica Moscoviae et urbes. *Leyden, 1630*
Missing
- Brissonius** (Barnabas)
De regio Persarum principatu. *[Heidelberg], 1595*
[E.H. 3^a 6^a] P. 2. 7 (i) Gall.
- Buchanan** (George)
De iure regni apud Scotos.
(This was apparently bound with (i) Godwin's *Annales rerum Anglicarum*, (ii) *De potestate ecclesiastica*, (iii) *Fr. Junii vita*. The volume is missing. Of Buchanan's work the College has two copies, Amsterdam, 1644, and Utrecht, 1668—in both cases as a supplement to the *Rerum Scotticarum Historia*.) † Missing
- De Maria Scotorum Regina, totaque eius contra Regem coniuratione . . . historia.
s.l., s.a.
[E.H. 5^a] Q. 3. 7
- Bureus** (Andreas)
Suecia sive de Suecorum regis dominiis et opibus commentarius politicus. *Leyden, 1631*
Missing
- Caesar**
Commentarii cum notis variorum. *Lyons, 1612*
Missing
- Camden** (William)
Annales rerum Anglicarum et Hibernicarum regnante Elizabetha. *Leyden, 1625*
† Missing
- Cepio** (Coriolanus)
De Petri Mocenici Imperatoris gestis libri tres; item Conradi Wengeri . . . de bello inter Sigismundum et Venetos libellus; praeterea Michaelis Coccinii . . . de bellis Italicis liber unus. *Basel, 1644*
P. 2. 10 (iv) Gall.
- [Chemnitius** (Josephus)]
Refutatio discursus dicti necessarii qui nuper, in Polonia editus, populum Dantiscanum . . . variis conviciis immerito lacessit. *s.l., 1639*
R. 6. 12 (ii) Gall.
- China**
Regni Chinensis descriptio ex variis authoribus. *Leyden, 1639*
Missing
- Cluverus** (Johannes)
Historiarum totius mundi epitome. *Leyden, 1631*
[E.H. 6^a] N. 13. 2
- Cominaeus** (Philippus)
De Carolo octavo, Galliae rege, et bello Neapolitano, Joanne Sleidano interprete. Accessit . . . authoris vita. *Strasbourg, 1548*
P. 2. 1 (iii) Gall.
- Emmius** (Ubbo)
Vetus Graecia illustrata. *Leyden, 1626*
[E.H. 9^a] M. 10. 8

- Ens** (Gaspar)
Rerum Hungaricarum historia, novem libris comprehensa. *Cologne, 1604*
[E.H. 2^a 6^a] O. 9. 21
- Faber** (Petrus)
Agonisticon . . . sive de re athletica ludisque veterum gymnasticis musicis atque circensibus spicilegiorum tractatus. *Geneva, 1592*
[E.H. 6^a] M. 8. 12
- Foglietta** (Uberto)
Della Republica di Genova libri ii. *Rome, 1559*
[E.H. 2^a] P. 2. 2 (vi) Gall.
- Folieta** (Ubertus)
De sacro foedere in Selimum libri quattuor. Eiusdem variae expeditiones in Africam cum obsidione Melitae. *Geneva, 1587*
[E.H. 10^a] H. 15. 17
- Friedrich Achilles**, Duke of Württemberg
Consultatio de principatu inter provincias Europae. *[? Tübingen], 1613*
[E.H. 16^a] P. 8. 4
- Gauslinus** (Bernardinus)
Synopsis vitae Alberti Magni. *Venice, 1630*
[E.H. 2^a] P. 1. 2 (iii) Gall.
- Geoffrey of Monmouth**
Britanniae utriusque regum et principum origo et gesta insignia. *Paris, 1517*
O. 4. 1 (iv) Gall.
- Geraldinus** (Alexander)
Itinerarium ad regiones sub aequinoctiali plaga constitutas. *Rome, 1631*
Missing
- Glaserus** (Philippus)
Syngramma historicum. *Strasbourg, 1629*
[E.H. 5^a] P. 2. 10
- [Godwin** (Francis)]
Rerum Anglicarum Henrico VIII, Eduardo VI, Maria regnantibus annales.
[The copy now in the Library is of the folio ed. of 1616: Herbert's was the later quarto.] † Missing
- Gramaye** (Jean Baptiste)
Africae illustratae libri decem. *Tournai, 1623*
[E.H. 10^a] P. 1. 16
- Gratianus** (Antonius Maria)
De bello Cyprio libri quinque. *Rome, 1624*
[E.H. 10^a] P. 5. 10
- Grolierius** (Caesar)
Historia expugnatae et direptae urbis Romae per exercitum Caroli V imp., die vi Maii 1527. *Paris, 1637*
R. 7. 4 (i) Gall.
- Guagninus** (Alexander)
Rerum Polonicarum historia. *Frankfurt, 1584*
Missing
- Gyllius** (Petrus)
De Bosporo Thracio. *Leyden, 1632*
[E.H. 2^a 0^a] N. 12. 9
- De Constantinopoleos topographia. *Leyden, 1632*
[E.H. 2^a 6^a] N. 12. 21
- Hegenitius** (Gottfredus)
Itinerarium Frisio-Hollandicum, et Abr. Ortelii Itinerarium Gallo-Brabanticum. *Leyden, 1630*
[E.H. 2^a 6^a] N. 12. 27
- Hemeraeus** (Claudius)
De Academia Parisiensi. *Paris, 1637*
L. 14. 8
- Julius** (Henricus)
Informatio fundamentalis super hodierno Bohemiae statu . . . communicata a Henr. Julio . . . et Hieronymo von Elwern. *Frankfurt, 1620*
[E.H. 1^a] R. 6. 12 (iii) Gall.
- Junius** (Franciscus) [du Jon]
Vita nobilis et eruditi viri Francisci Junii . . . ab ipso nuper conscripta. *Missing*
- Laet** (Joannes de)
Hispania, sive de regis Hispaniae regnis et opibus commentarius. *Leyden, 1629*
[E.H. 3^a] N. 12. 22
- [?—] Turcici imperii status seu discursus varii de rebus Turcicis. *Leyden, 1630*
Missing
- De imperio Magni Mogolis sive India Vera commentarius. *Leyden, 1631*
[E.H. 2^a 6^a] N. 12. 20
- Persia seu Regni Persici status . . . cum aliquot iconibus incolarum. *Leyden, 1633*
[E.H. 2^a] N. 12. 19
- Portugallia sive de regis Portugalliae regnis et opibus commentarius. *Leyden, 1641*
N. 12. 24
- Laurus** (Joannes Baptista)
De annulo pronubo Deiparae Virginis. *Rome, 1622*
P. 2. 11 (i) Gall.

Leo Africanus

De Africae descriptione libri xi . . . recens in latinam linguam conversi. *Leyden, 1632* [E.H. 3^s 4^a] N. 12. 18

Loccenius (Joannes)

Periodus imperiorum sive dissertationes de causis incrementi et decrementi rerum publicarum et monarchiarum. *Wittenberg, 1633* Missing

Lupanus (Vincentius)

Commentarii de magistratibus et praefecturis Francorum. *Paris, 1553* O. 3. 26 (i)

Magnus (Joannes)

Gothorum Sueonumque historia. [Wittenberg], 1617 [E.H. 8^s] O. 9. 2

Malchus

Malchus de vita Pythagorae, nunc primum . . . in lucem editus a Cunrado Rittershusio. *Altorf, 1610* [E.H. 3^s] M. 6. 12

Mallinckrot (Bernardus a)

De ortu et progressu artis typographicae. *Cologne, 1639* P. 5. 1 Gall.

Mameranus (Nicolaus)

Catalogus . . . totius exercitus Caroli V, anno 1546. *Cologne, 1550* O. 12. 23 (i)

Mennenius (Franciscus)

Equestrium sive militarium ordinum originis, statuta, symbola et insignia. *Cologne, 1623* R. 8. 10 (ii) Gall.

Molinaeus (Ludovicus)

Rerum nuper in regno Scotiae gestarum historia per Irinaeum Philalethen Eleutherium. *Dantzic, 1641* Q. 3. 13

Nausea (Fridericus)

Mirabilium libri septem. *Cologne, 1532* [E.H. 4^s] R. 7. 16 (iv) Gall.

Negotiation

Negotiation de la Paix es mois d'Avril et May 1575. *s.l., 1576* [E.H. 2^s] P. 2. 4 (i) Gall.

Pancirollus (Guido)

Rerum memorabilium sive deperditarum partes duo, cum commentariis Henr. Salmuth. *Frankfurt, 1631* [E.H. 10^s] M. 3. 14

Pareus (Daniel)

Historia Palatina. *Frankfurt, 1633* [E.H. 4^s] O. 12. 22

Philotheus (Antonius)

Aetnae topographia. *Venice, 1591* [E.H. 1^s 8^a] R. 7. 16 (ii) Gall.

Pliny the younger

De viris illustribus, cum commentariis Dominici Machanaei. [Paris], [? 1508] [Item Leonardus Aretinus de bello Gothorum et Galfridus Monumetensis 12^s E.H.] O. 4. 1 (ii) Gall.

Plutarch

De procreatione animi in Timaeo Platonis, Adriano Turnebo interprete. *Paris, 1552* [E.H.] O. 3. 26 (ii)

Pontanus (Johannes Isacius)

Discussionum historicarum libri duo . . . Accedit . . . Casparis Varrerii Lusitani de Ophyra regione et ad eam navigatione commentarius. *Harderwijk, 1637* P. 2. 13

Porphyrus

(i) De vita Pythagorae. (ii) De antro nympharum in Odysea descripto cum versione latina, vita Porphyrii et notis Lucae Holstenii. *Rome, 1630* [10^s E.H. Legi 6 Aug. 1633 E.H.] O. 3. 2 (x) Gall.

Potestate, de . . .

De ecclesiastica et politica potestate. (Unidentified.) Missing

Puteanus (Erycius)

Historia Belgica de obsidione Lovaniensi 1635. *Antwerp, 1636* Missing

Risebergius (Laurentius)

Compendiaria praecipuarum rerum Turcicarum relatio. *Helmstadt, 1596* [E.H. 3^s] O. 10. 22

Romoaldus Scotus

Summarium rationum quibus Cancellarius Angliae et Prolocutor Puckeringius Elizabethae Angliae reginae persuaserunt occidendam esse . . . Mariam Stuartam. *Cologne, 1627* G. 4. 7 (ii)

Russia

Russia seu Moscovia itemque Tartaria commentario topographico et politico illustratae. *Leyden, 1630* Missing

Ryves (Thomas) [Rivius]

Historia navalis. *London, 1629* (S.T.C. 21474) † Missing

Saccus (Bernardus)

De Italicarum rerum varietate et elegantia. *Pavia, 1565* [E.H. 4^s] P. 4. 10

Sanders (Nicholas)

Vera et sincera historia schismatis Anglicani. *Cologne, 1628* [E.H. 6^s] G. 4. 7 (i)

[Scribanius (Carolus)]

Civilium apud Belgas bellorum initia progressus finis optatus; acc. Reformata Apocalypsis Batavica. *s.l., 1627* [E.H. 4^s 8^a] O. 11. 9

Selden (John)

Analecton Anglobritannicon libri duo. *Frankfurt, 1615* R. 6. 4 (ii) Gall.

Sesellius (Claudius)

De republica Galliae et regum officiis libri duo, Jo. Sleidano interprete. *Strasbourg, 1548* [E.H. 4^s] P. 2. 1 (ii) Gall.

Sigismund III, King

Exegesis historica . . . commemorans causas quibus amplissimi ordines Regni Sueciae provocati, Sigismundum III . . . exuerunt diademate. *Stockholm, 1620* [E.H. 5^s] R. 6. 1 (iii) Gall.

Sleidanus (Joannes)

Commentariorum de statu religionis et reipublicae, Carolo V Caesare, libri xxvi. *Frankfurt, 1610* O. 12. 9

Sprecherus (Fortunatus)

Historia motuum et bellorum postremis hisce annis in Rhaetia exercitatorum et gestorum. *Cologne, 1629* [E.H. 8^s 6^a] O. 12. 24

Staden (Guilelmus)

Trophaea Verdugiana. *Cologne, 1630* [E.H. 6^s] M. 3. 1

Strada (Famianus)

De bello Belgico decas prima. *Antwerp, 1635* O. 11. 5

Thomas (Hubertus)

Annalium de vita et rebus gestis . . . Friderici II Electoris Palatini libri quattuordecim. *Frankfurt, 1624* L. 8. 16

Vernulaeus (Nicolaus)

Apologia pro . . . gente Austriaca. *Lowain, 1635* [E.H. 6^s] O. 12. 7

Werdenhagen (Joannes Angelius a)

De rebus publicis Hanseaticis. 2 vols. *Leyden, 1631* [E.H. 3^s in vol. i, E.H. 2^s in vol. ii. (M.R.'s list has '4 part. et 4 volum'. Parts 2 and 3, i.e. pages 559-762, are now missing.)] N. 12. 16-17

LIBRI PHILOLOGICI ET HUMANIORIS
LITERATURAE**Aelnothus** monachus

De vita et passione S. Canuti Regis Daniae. Item anonymus de passione S. Caroli. Ex codice Bibliothecae Hafniensis descripti a Joanne Meursio, cum notis eiusdem. *Copenhagen, 1631* M. 10. 6 (iii)

Aleander (Hieronymus)

Antiquae tabulae marmoreae solis effigie symbolisque exculptae accurata explicatio. *Rome, 1616* [E.H. 3^s] R. 6. 4 (iii) Gall.

Allatius (Leo)

Apes urbanae, sive de viris illustribus. *Rome, 1633* P. 2. 15 (ii) Gall.

— De erroribus magnorum virorum in dicendo. *Rome, 1635*

P. 2. 14 (ix) Gall.

Angelocrator (Daniel)

Doctrina de ponderibus monetis et mensuris per totum terrarum orbem usitatis. *Frankfurt, 1628* [E.H. 4^s] R. 6. 2 (iii) Gall.

Antoninus

De vita sua libri xii graece et latine; accessit Marini Proclus item graece et latine. *Lyons, 1626* K. 10. 7

Apuleius

Opera quae quidem extant omnia cum . . . Phil. Beroaldi commentariis. 3 vols. *Basel, 1560* † Missing

— Opera omnia quae exstant recensuit Geverhartus Elmenhorstius. *Frankfurt, 1621* [E.H. 10^s] L. 3. 8

— Opera omnia quae exstant. *Leyden, 1623* † Missing

Balzac (Jean Louis Guez)

Lettres. 3 vols. *Paris, 1637* † Missing

Barbaranus (Julius)

Officinae tomi tres: promptuarium rerum electarum in re praesertim Romana. *Venice, 1569* [E.H. 6^s] M. 11. 3

- Behotius** (Adrianus)
Apophoretorum libri tres. *Paris, 1602*
[E.H. 2^s 6^a] P. 2. 7 (ii) Gall.
- Bellus** (Joannes Baptista)
Diatribae duae, prima de partibus templi
Auguralis, altera de mense et die victoriae
Pharsalicae. *Toulouse, 1637*
M. 3. 15
- Bertius** (Petrus)
De aggeribus et pontibus hactenus ad mare
exstructis. *Paris, 1629*
[E.H. 6^s] M. 12. 12
- Bertoni** (Giovan)
Opera la qual tratta di arte manuale mura-
toria. *Milan, 1559*
R. 7. 16 (vi) Gall.
- Beurerus** (Joannes Jacobus)
ΘΟΙΚΙΣΤΟΡΙΑ sive centuriae duae lectissim-
arum historiarum. *Hanover, 1598*
M. 7. 5 (ii)
- Bornitius** (Jacobus)
De nummis in republica percutiendis et
conservandis. *Hanover, 1608*
M. 16. 12 (i)
- Bosso** (Fabritio)
Relatione dell'ambasciata di Milano . . .
presso la maestà del rè. *s.l. et a.*
[E.H. 8^s] R. 9. 12 (vi) Gall.
- Budaeus** (Gulielmus)
De studio literarum recte et commode
instituendo. item eiusdem . . . de philologia
libri duo. *Basel, 1533*
[E.H. 3^s (perhaps 3^s 6^a—page torn)]
P. 2. 2 (i) Gall.
- Canonherius** (Petrus Andreas)
De curiosa doctrina. *Florence, 1607*
M. 1. 11
— Flores illustrium epitaphiorum.
Antwerp, 1627
[E.H. 4^s] M. 6. 23
- Capellus** (Jacobus)
De ponderibus, nummis et mensuris.
Frankfurt, 1606
M. 16. 12 (ii)
- Castellanus** (Petrus)
Eortologion, sive de festis Graecorum syn-
tagma. *Antwerp, 1617*
[E.H. 7^s] O. 3. 12 (i) Gall.
- Cato**
De re rustica liber et fragmenta quae super-
sunt; Ausonius Popma iterum recensuit . . .
accesserunt Joannis Meursii . . . notae.
Franker, 1620
[E.H. 3^s 6^a] L. 2. 17
- Caussinus** (Nicolaus)
Thesaurus Graecae poeseos. *Mainz, 1614*
[E.H. 4^s] M. 6. 19
- Celer** (Decius)
De Plutarchi Chaeronei . . . vita.
Padua, 1627
O. 3. 1 (iv) Gall.
- Ciacconius** (Petrus)
De triclino Romano, cum Fulvi Ursini
appendice. *Rome, 1588*
[E.H. 6^s] O. 3. 1 (i) Gall.
- Opuscula: in columnae rostratae inscrip-
tionem, de ponderibus, de mensuris, de
nummis. *Rome, 1608*
O. 3. 1 (ii) Gall.
- Clermont, Collège de**
Ludovici XIII triumphus de Rupella capta,
ab alumnis Claromontani Collegii Societatis
Jesu vario carminum genere celebratus.
Paris, 1628
[E.H. (page cut; perhaps 8^s)] R. 7. 1 (vii) Gall.
- Danaeus** (Lambertus)
Politicorum aphorismorum silva.
Leyden, 1620
[E.H. 1^s 6^a (only one copy now remains: two
were contained in the bequest)] M. 2. 31
- Dempster** (Thomas)
De iuramento libri iii; locus ex antiq. Rom.
retractatus. *Bologna, 1623*
[E.H. 5^s] C. 3. 10 Gall.
- Dialogus**
Dialogus de Comâ a^o 1645.
(Unidentified) Missing
- Draudius** (Georgius)
Bibliotheca classica. 2 vols. *Frankfurt, 1625*
[2 vol. 14^s E.H.] P. 8. 18–19 Gall.
- Du Bosq** ()
Nouveau recueil de lettres des Dames de ce
temps avec leurs responses. *Paris, 1635*
[E.H. 4^s] N. 2. 29 Gall.
- Du Rivault** (David)
Discours du point d'honneur. *Paris, 1599*
[E.H. 2^s] M. 2. 12 Gall.
- Earle** (John)
Microcosmographie, or a piece of the world
discovered, in Essayes and characters.
Missing
- Emmelius** (Helfricus)
Sylva quinquelinguis vocabulorum et phra-
sium Germanicae, Latinae, Graecae, He-
braicae et Gallicae linguae. *Strasbourg, 1630*
[E.H. 5^s] N. 2. 1

- Erasmus** (Desiderius)
La moria, novamente in volgare tradotta [da
Antonio Pellegrini]. *Venice, 1544*
O. 2. 7 (ii) Gall.
- Farnaby** (Thomas)
Systema grammaticum. *London, 1641*
N. 1. 19
- Frankfurt**
Catalogus universalis pro nundinis Franco-
furtensibus, 1634. *Frankfurt, 1634*
Missing
- Fruterius** (Lucas)
Reliquiae, inter quas Verisimilium libri duo.
Leyden, 1584
[E.H. 2^s] P. 1. 2 (i) Gall.
- Garimberto** (Girolamo)
Della fortuna libri sei. *Venice, 1550*
[E.H. 1^s 8^a] O. 2. 7 (i) Gall.
- [Gaudentius** (Paganinus)]
Observationes ad antiquitates Etruscas.
Amsterdam, 1639
Missing
- Gebhardus** (Janus)
Crepundiorum seu juvenilium curarum libri
tres. *Hanover, 1615*
R. 7. 1 (vi) Gall.
— Antiquarum lectionum libri duo.
Herborn, 1618
[E.H. 2^s (page cut: perhaps 2^s 6^a)]
P. 1. 3 (iv) Gall.
- Goclenius** (Rodolphus)
De luxu convivali nostri saeculi ganaeque
artificibus . . . *Marburg, 1607*
[E.H. 2^s 6^a] P. 2. 8 (i) Gall.
- Golius** (Jacobus)
Catalogus rarorum librorum orientalium.
Paris, 1630
Missing
- Grammatici Latini**
Auctores Latinae linguae in unum redacti
corpus, cum notis Dionysii Gothofridi.
[Geneva], 1595
[E.H. 12^s] L. 8. 14
- Grapaldus** (Franciscus Marius)
De partibus aedium lexicon utilissimum.
Basel, 1533
[E.H. 5^s] R. 7. 4 (v) Gall.
- Grotius** (Hugo)
Hugonis Grotii et aliorum dissertationes de
studiis instituendis. *Amsterdam, 1645*
M. 1. 24
- Gruterus** (Janus)
Lampas, sive fax artium liberalium, hoc est
Thesaurus criticus. 7 vols. in 6.
Frankfurt, 1602
[7 Tom. 6 Vol. E.H. 10^s] M. 5. 2–7
- Gutherius** (Jacobus)
De iure manium, seu de ritu more et legibus
prisci funeris. *Paris, 1615*
[14^s E.H. Legi A. 1629 (some marginal notes in
E.H.'s hand)] M. 12. 5
- Guybert** (Alexandre)
Traicte familier pour toiser toute maçon-
nerie. *Paris, 1580*
[E.H. 1^s 6^a] P. 1. 11 (iv) Gall.
- Gyraldus** (Lilius Gregorius)
De re nautica libellus. *Basel, 1540*
[E.H. 7^s] O. 3. 12 (ii) Gall.
— Libelli duo in quorum altero aenigmata
pleraque antiquorum, in altero Pythagorae
symbola . . . sunt explicata. Accesserunt
eiusdem Lili et alii duo libelli adversus in-
gratos. *Basel, 1551*
O. 3. 12 (iii) Gall.
- Herbert** (Lord) of Cherbury.
De veritate . . . editio tertia. *London, 1645*
L. 14. 18
- Herbestus** (Benedictus)
Periodicae responsionis libri quinque.
Leipzig, 1566
[E.H. 4^s] M. 2. 16
- Hotomanus** (Franciscus)
De re numaria populi Romani.
Apud Joh. Durantium, 1585
[E.H. 5^s] Q. 2. 7 (ii) Gall.
- [Howell** (James)]
Instructions for forreine travell.
London, 1642
1 Arch. 2. 49
- Hugo** (Hermannus)
De prima scribendi origine et universa rei
literariae antiquitate. *Antwerp, 1617*
[E.H. 6^s] M. 6. 29 Gall.
- James** (Thomas)
Catalogus universalis librorum in Biblio-
theca Bodleiana. *Oxford, 1620*
P. 5. 3 Gall.
- Julian**
Opera . . . omnia . . . graece latineque.
Paris, 1630
[Petavius edidit. Pr. 10^s E.H.] K. 10. 12

- Laetus** (C. Erasmus Michaelius)
De re nautica libri quattuor. *Basel, 1573*
[E.H. 3^s 6^d] O. 4. 8 (v) Gall.
- Laurentius** (Josephus)
Opuscula philologica. *Venice, 1630*
[E.H. 7^s] M. 2. 4
- Polymathiae sive variae antiquae eruditionis libri duo. *Vicenza, 1631*
[E.H. 8^s] M. 11. 2
- Laurus** (Joannes Baptista)
(i) Theatri Romani orchestra. Dialogus de viris sui aevi doctrina illustribus, Romae 1618. (ii) Titanopoeia sive de fabricatione calcis. *Rome, 1625*
O. 3. 1 (iii) Gall.
- Leyden**, University of
Catalogus bibliothecae publicae Lugduno-Batavae. *Leyden, 1640*
P. 5. 2 Gall.
- Libanius**
Parasitus ob coenam occisam se ipsum deferens . . . interprete Fed. Morello. *Paris, 1601*
G. 3. 2 (iii) Gall.
- Licetus** (Fortunius)
Ad syringam Publilianam encyclopaedia. *Padua, 1635*
[E.H. vol. (title-page has been cut here: fort. 'ex dono auctoris')] R. 7. 14 (ii) Gall.
- Louis XIII**, King of France
Lettres patentes de declaration du Roy, portant defenses à tous ses subjects de faire aucun traffic n'y commerce au Royaume d'Angleterre. *Rouen, 1627*
[E.H. 1^s] O. 3. 2 (xi) Gall.
- Lucan**
Pharsalia, diligentissime per G. Versellanum recognita, cum commentariis variorum. *Lyons, 1519*
[E.H. (price illegible; page rubbed)] L. 5. 13
- Lucilius**
Satyrarum quae supersunt reliquiae cum notis Franc. Dousae. *Leyden, 1597*
[E.H. 4^s] R. 8. 10 (iii) Gall.
- Magdeburg**
Ad reges, principes regnorum principatum ordines exulum Magdeburgensium literae supplices. *s.l., 1634*
[E.H. 8^d] R. 6. 12 (iv) Gall.
- Manutius** (Paulus)
Antiquitatum Romanarum libri duo, unus de legibus, alter de senatu. *1595*
† Missing
- Martin** (Robert)
Catalogus librorum ex praecipuis Italiae emporiis selectorum. *London, 1639*
(S.T.C. 17514) R. 8. 7 (iv) Gall.
- Megiserus** (Hieronymus)
Institutionum linguae Turcicae libri quatuor. *Leipzig, 1612*
Missing
- Meursius** (Joannes)
Roma luxurians, sive de luxu Romanorum; et ad eundem librum Mantisa. *Copenhagen, 1631*
M. 10. 6 (i)
- Denarius Pythagoricus. *Leyden, 1631*
M. 10. 6 (ii)
- Solon, sive de eius vita, legibus, dictis atque scriptis liber singularis. *Copenhagen, 1632*
[E.H. 7 (page cut)] P. 3. 4 (iv) Gall.
- Regnum Atticum, sive de regibus Atheniensium, eorumque rebus gestis libri tres. *Amsterdam, 1633*
[E.H. 4 (page cut)] P. 3. 4 (v) Gall.
- Morellus** (Theodoricus)
Enchiridion oratoricum. Missing
- Morestellus** (Petrus)
Pompa feralis, sive justa funebria. *Paris, 1621*
[E.H. 3^s] M. 12. 6
- Mosellanus** (Petrus)
De variarum linguarum cognitione paranda oratio. *Jena, 1634*
Missing
- Nollius** (Henricus)
ΓΝΩΣΤΙΚΗ seu ars et per propriam indagationem et per revelationem aliquid discendi. *Steinfurt, 1617*
L. 3. 13 (iv) Gall.
- Nonius Marcellus**
De proprietate sermonis. Additus est libellus Fulgentii de prisco sermone, et notae [Jo. Mercerii] in Nonium et Fulgentium. *Sedan, 1614*
[E.H. 5^s] N. 1. 22
- Palaeotus** (Gabriel)
De bono senectutis. *Antwerp, 1598*
[4^s 6^d (in Herbert's hand)] M. 1. 4
- Panvinus** (Onuphrius)
Reipublicae Romanae commentariorum libri tres. Accesserunt Frontini commentarii de aquaeductibus et coloniis, itemque alia veterum scriptorum. *Paris, 1588*
[E.H. 10^s] M. 11. 4

- Peacham** (Henry)
The complete gentleman. *London, 1634*
(S.T.C. 19504) Missing
- Petronius**
Satyricon, in capita dissectum, cum omnibus omnium interpretum observationibus notis et commentariis . . . accedunt et alia nonnulla Petroniorum fragmenta. *Geneva, 1629*
[E.H. 7^s] L. 8. 13
- Philander** (Guilelmus)
In x libros M. Vitruvii de architectura annotationes. *Rome, 1544*
[E.H. 2^s] M. 6. 6 Gall.
- Philipot** (John)
Catalogue of the Chancellors of England, the Lord Keepers, & the Lord Treasurers. (S.T.C. 19846) *London, 1636*
P. 3. 5 (iv) Gall.
- Pignorius** (Laurentius)
De servis et eorum ministeriis. *Augsburg, 1613*
† Missing
- Pindar**
Carmina, cum interpretatione latina et scholiis. *Geneva, 1599*
K. 2. 15
- Pliny**, the younger
Epistolarum libri x . . . cum commentariis Joan. Mariae Catanaei. [Geneva], 1600
[E.H. 10^s] L. 8. 15
- Plutarch**
Plutarchi libellus de fluviorum nominibus. Philippus Jacobus Maussacus recensuit, latine vertit et notis illustravit. Vibii Sequestri liber de fluminibus . . . Pselli de lapidum virtutibus libellus. *Toulouse, 1618*
[E.H. 2^s] P. 1. 13 (iv) Gall.
- Polletus** (Franciscus)
Historia fori Romani, restituta et aucta per Philippum Broidaeum. *Donai, 1576*
[E.H. 10^s] E. 4. 8 Gall.
- Pollux**
Onomasticon . . . adiecta interpretatio latina Rodolphi Gualtheri . . . et notae Wolfgangi Seberi. *Frankfurt, 1608*
[E.H. 7^s 6^d] N. 5. 11
- Polyaenus**
Thesaurus bellicus ex latissimo historiarum campo . . . latinitate donatus a Justo Vulteo. *Rostock, 1616*
[5^s (in E.H.'s hand)] R. 6. 12 (i) Gall.
- Puteanus** (Erycius)
Modulata Pallas, sive septem discrimina vocum ad harmonicae lectionis novum . . . usum aptata. *Milan, 1609*
[E.H. 2^s] P. 2. 15 (i) Gall.
- Ramus** (Petrus)
Aristotelicae animadversiones. *Lyons, 1545*
L. 11. 11 (iii)
- Renaudot** (Théophraste)
Catolicon françois ou plainctes de deux Chasteaux. [Paris?], 1636
R. 7. 1 (iv) Gall.
- Rigaltius** (Nicolaus)
Fusus parasiticum, sive L. Biberii Curculionis parasiti Mortualia . . . item Iuliani Caesaris epistola . . . cum latina interpretatione et notis N.R. *Paris, 1601*
G. 3. 2 (ii) Gall.
- Ritterus** (Stephanus)
Poetica prosometrica. *Frankfurt, 1619*
[E.H. 5^s] M. 6. 18
- Robbigius** (Justus Reinhartus)
Lexicon novum perutilem et plane necessarium tractatum continens de rebus criticis. *Rinteln, 1622*
[E.H. 4^s] M. 5. 8
- Sanctius** (Franciscus)
Paradoxa. *Antwerp, 1582*
[E.H. 2^s] P. 1. 3 (i) Gall.
- Scaliger** (Josephus)
De arte critica diatriba. *Leyden, 1619*
[E.H. 1^s] O. 3. 2 (vi) Gall.
- Scaliger** (Julius Caesar)
Adversus Desid. Erasmus orationes duae eloquentiae Romanae vindices, una cum eiusdem epistolis et opusculis aliquot nondum vulgatis. *Toulouse, 1621*
M. 3. 23
- Scioppius** (Gaspar)
Consultationes de scholarum et studiorum ratione. *Padua, 1636*
Missing
- Selden** (John)
De deis Syris. *Leyden, 1629*
Missing
- Silius Italicus**
Punica, seu de bello Punico secundo libri xvii, cum notis Cl. Dausqueii. *Paris, 1618*
[E.H. ?^s (price-figure indecipherable)] L. 6. 1
- Smith** (Henry)
H. Smetii prosodia promptissima. Editio decima quinta. *London, 1640*
(S.T.C. 22650) Missing

Socratici

Socratis, Antisthenis et aliorum Socraticorum epistolae Leo Allatius graece vulgavit, latine vertit, notas adjecit. *Paris, 1637*
K. 10. 13

Speroni (Sperone)

Orationi . . . novamente poste in luce. *Venice, 1596*
[E.H. 10⁹] O. 8. 12 (ii) Gall.

Stallenge (William)

Instructions for the increasing of mulberie trees & the breeding of silke wormes for the making of silke in this kingdome. (S.T.C. 23138) *London, 1609*
P. 3. 3 (v) Gall.

Stewechius (Godescalcus)

De particulis linguae Latinae. *Cologne, 1580*
† Missing

— In Apuleium quaestiones et coniecturae. *Antwerp, 1586*
Missing

Sweetius (Franciscus)

Selectae Christiani orbis deliciae ex urbibus templis bibliothecis et aliunde. *Cologne, 1625*
[E.H. 5⁹] M. 12. 15

Taffinus (Petrus)

De veterum Romanorum anno seculari. *Tournai, 1641*
M. 11. 5

Tassoni (Alessandro)

Dieci libri di pensieri diversi. *Venice, 1627*
[E.H. 10⁹] O. 8. 12 (i) Gall.

Theocritus

Theocriti, Moschi, Bionis . . . quae extant . . . studio et opera Danielis Heinsii. [Heidelberg], 1604
† Missing

Thomas (Thomas)

Thomae Thomasii dictionarium linguae Latinae et Anglicae. *London, 1644*
N. 10. 5

Thomson (George)

Vindex veritatis. Adversus Justum Lipsium libri duo. *London, 1606*
(S.T.C. 24031) [E.H. 4⁹ 6^a] P. 2. 2 (ii) Gall.

Tomasinus (Jacobus Philippus)

Laurentii Pignorii bibliotheca et museum. *Venice, 1632*
[E.H. 1⁹] R. 7. 16 (iii) Gall.

Typotius (Jacobus)

(i) De fama libri ii. (ii) De fortuna libri ii. *Frankfurt, 1595*
[E.H. 2⁹] L. 12. 20

Urban VIII, Pope

Poemata. *Rome, 1635*
[E.H. 5⁹] M. 6. 25

Varro

Opera quae supersunt cum notis Josephi Scaligeri et aliorum. Editio tertia. s.l., 1581
[Another edition, described in Roberts's list as *lima perpolitus*, is now missing.] L. 2. 18

Verderius (Claudius)

In auctores pene omnes, antiquos potissimum, censio. *Lyons, 1586*
[E.H. 3⁹ (page cut: perhaps 3⁹ 6^a)] R. 7. 4 (ii) Gall.

Vernulaeus (Nicolaus)

Henricus octavus, seu schisma Anglicanum, tragoedia. *Lowvain, 1624*
M. 7. 5 (i)

Weinrichius (Melchior)

Aerarium poeticum. *Leipzig, 1624*
Missing

Wotton (Henry)

Ad regem e Scotia reducem plausus et vota. (S.T.C. 26010) *London, 1633*
† Missing

Wouwerus (Joannes)

Dies aestiva sive de umbra paegnion. [Hamburg], 1610
Missing

BOOKS NOT INCLUDED IN THE INVENTORY OF 1649

Barclay (John)

Icon animorum. *Frankfurt, 1625*
[E.H. 2⁹] P. 2. 6 (iv) Gall.

Caranza (Alphonsus a)

Diatriba super primore temporum doctrina. *Geneva 1629*
[E.H. 1⁹] R. 7. 1 (i) Gall.

Charles Louis, Count Palatine

Briefve description avec lesquelles le jeune Prince Elect Palatin reçoit l'ordre de la Jarretiere. *The Hague, 1633*
[4^a—in Herbert's hand] O. 4. 8 (iv) Gall.

Clemens (Venceslaus)

Garteriados sive aureae periscelidis libri duo. *Leyden, 1634*

[This does not carry E.H.'s initials. But the titles of the other five works in this volume are in the inventory and numbers (v) and (vi) carry the initials E.H.] R. 9. 10 (iv) Gall.

Germonius (Anastasius)

De legatis principum et populorum libri tres. *Rome, 1627*
[E.H. 16⁹] G. 8. 16 Gall.

Margonius (L.)

De antiquato et obsoleto sermone fugiendo dialogi duo. *Strasbourg, 1610*
[E.H. 1⁹ 6^a] L. 3. 13 (v) Gall.

Onciacus (Gulielmus)

Berlium seu rusticum oblectamentum. *Lyons, 1597*
[E.H. 10^a] P. 2. 2 (iv) Gall.

Rigaltius (Nicolaus)

Apologeticus pro rege . . . Ludovico XIII. *Paris, 1629*
[E.H. 1⁹ 4^a] R. 6. 4 (vi) Gall.

Scaliger (Julius Caesar)

Epistolia duo lectu dignissima. *Leyden, 1619*
[E.H. 6^a] O. 3. 2 (i) Gall.